

BOARD OF COUNTY COMMISSIONERS ADMINISTRATIVE PUBLIC MEETING AGENDA

Tuesday, May 30, 2023
10:00 AM

If you need an auxiliary aid/service or other accommodation due to a disability, contact the commissioners office at 406-258-4877 or bcc@missoulacounty.us at least two business days before the meeting. If a response is received after this point, we will try to obtain the auxiliary aid/service or accommodation, but we cannot guarantee that the request will be fulfilled.

How to attend the meeting:

Hybrid meeting: You can attend in person in Conference Room 206 of the Missoula County Administration Building (199 W. Pine st) or virtually using the Microsoft Teams using the link below:

Microsoft Teams meeting

Join on your computer, mobile app or room device

[Click here to join the meeting](#)

Meeting ID: 226 850 126 445

Passcode: xdZ6ux

[Download Teams](#) | [Join on the web](#)

Or call in (audio only)

+1 406-272-4824,,551746334# United States, Billings

Phone Conference ID: 551 746 334#

DATE & TIME: Tuesday, May 30, 2023 - 10:00 AM

CHAIR/ACTING CHAIR:

ATTENDANCE:
Commissioners
Slotnick ()
Strohmaier ()
Vero ()

Lounsbury ()
A. Hughes ()
Czorny ()
Emery ()
Grinde ()
Barnett ()
Beck ()

Bristow ()
Brock ()
Cathey ()
Crowser ()
Fisher ()
Franz ()
Gaynor ()

Gernant ()
Gordon ()
Harrison ()
Hart ()
Hauser ()
K. Hughes ()
Jaicks ()

Lautzenheiser ()
Lehnerz ()
Marks ()
Pavlish ()
Petersen ()
Plummer ()
Powers ()

Salazar ()
Seaman ()
Stack ()
Wall ()
West ()

Others in Attendance:

I. PUBLIC COMMENT ON ITEMS NOT ON THE AGENDA:

II. CONSENT AGENDA:

Moved	Second	No/ Abstain	Passed	Signed
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1. Request board approve contract for lease space in the annex with Liquid Planet.

III. ACTION ITEMS: (A REQUEST FOR COMMISSION ACTION FORM IS REQUIRED)		Moved	Second	No/ Abstain	Passed	Signed
1. Item:	Request board approve Noxious Weed Trust Fund Grant Agreement 2023-009 with the Montana Department of Agriculture in the amount of \$64,160 for the Clark Fork River Vegetation Management Area. 4/1/2023 - 10/31/2024					
	Presenter: Bryce Christiaens					
2. Item:	Request board approve Noxious Weed Trust Fund Grant Agreement #2023-802 with the Montana Department of Agriculture in the amount of \$135,750 for the Montana Biocontrol Coordination Project. 4/1/2023 - 10/31/2026					
	Presenter: Bryce Christiaens					
3. Item:	Request board approve professional services agreement with Monture Creek Land Management in the amount of \$12,000 to conduct spot treatments of Montana Department of Transportation rights-of-way within Missoula County. 6/1/2023 - 5/26/2023					
	Presenter: Bryce Christiaens					
4. Item:	Request board approve professional services agreement with WMA Weed Management Specialists in the amount of \$63,900 for the control of perennial pepperweed and leafy spurge along 82 miles of the upper Clark Fork River. 6/26/2023 - 8/4/2023					
	Presenter: Bryce Christiaens					
5. Item:	Request board approve the Horse Council's nomination of Karla Nichwander as the Horse Council representative on the Big Sky Park Stewardship Committee. -					
	Presenter: Kyla Lehnerz					

IV. CORRESPONDENCE: (A REQUEST FOR COMMISSION ACTION FORM IS NOT REQUIRED)

V. DISCUSSION ITEMS: (A REQUEST FOR COMMISSION ACTION FORM IS NOT REQUIRED)

VI. UPCOMING EVENTS AND INVITATIONS:

VII. SIGNING OF ITEMS APPROVED AT PUBLIC MEETING:

VIII. OTHER COMMENTS/INSTRUCTIONS: