

**BCC Department Update**  
**Lands & Communities**  
Tuesday, June 6, 2023  
8:00 AM

**How to attend the meeting:**

**MEETING TIME: 8:00 - 10:00 AM**

Hybrid meeting: You can attend this meeting in person in Conference Room 206 of the Missoula County Administration Building (199 W. Pine St) or virtually using the Microsoft Teams link below:

---

## Microsoft Teams meeting

Join on your computer, mobile app or room device

[Click here to join the meeting](#)

Or call in (audio only)

+1 406-272-4824 United States, Billings

Phone Conference ID: 811 715 896#

---

|                                                      |
|------------------------------------------------------|
| <b>1. PUBLIC COMMENT ON ITEMS NOT ON THE AGENDA:</b> |
|------------------------------------------------------|

|                         |       |        |                |        |        |
|-------------------------|-------|--------|----------------|--------|--------|
| <b>2. ACTION ITEMS:</b> | Moved | Second | No/<br>Abstain | Passed | Signed |
|-------------------------|-------|--------|----------------|--------|--------|

|                             |
|-----------------------------|
| <b>3. DISCUSSION ITEMS:</b> |
|-----------------------------|

|                                                     |
|-----------------------------------------------------|
| a. 8:00 - Alcohol Tax Fund update - Sarah Bell (10) |
|-----------------------------------------------------|

|                                                                           |
|---------------------------------------------------------------------------|
| b. 8:10 - Clark Fork Inn Acquisition & Design Agreement - Heidi West (15) |
|---------------------------------------------------------------------------|

|                                                |
|------------------------------------------------|
| c. 8:25 - Housing Update - Garrick Harmel (15) |
|------------------------------------------------|

|                                                             |
|-------------------------------------------------------------|
| d. 8:40 - Zoning Maintenance Update - Andrew Hagemeyer (40) |
|-------------------------------------------------------------|

|                                                    |
|----------------------------------------------------|
| e. 9:20 - Tucker Family Transfer - Zach Jones (10) |
|----------------------------------------------------|

|                                                                               |
|-------------------------------------------------------------------------------|
| f. 9:30 - Swan Valley Community Council Funding Request - Heather Powers (10) |
|-------------------------------------------------------------------------------|

|                                                                        |
|------------------------------------------------------------------------|
| g. 9:40 - Marshall Mountain Updates - Juniper Davis & Kali Becher (20) |
|------------------------------------------------------------------------|

|                                    |
|------------------------------------|
| h. Officer's update - Chet Crowser |
|------------------------------------|

|                  |
|------------------|
| <b>4. OTHER:</b> |
|------------------|