

**BCC Department Update**  
**Lands & Communities**  
Monday, June 26, 2023  
9:30 AM

**How to attend the meeting:**

**MEETING TIME: 9:30 - 11:30 AM**

Hybrid meeting: You can attend this meeting in person in Conference Room 206 of the Missoula County Administration Building (199 W. Pine St) or virtually using the Microsoft Teams link below:

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## Microsoft Teams meeting

Join on your computer, mobile app or room device

[Click here to join the meeting](#)

Or call in (audio only)

+1 406-272-4824 United States, Billings

Phone Conference ID: 540 752 085#

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| <b>1. PUBLIC COMMENT ON ITEMS NOT ON THE AGENDA:</b> |
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|-------------------------|--------------|---------------|------------------------|---------------|---------------|
| <b>2. ACTION ITEMS:</b> | <b>Moved</b> | <b>Second</b> | <b>No/<br/>Abstain</b> | <b>Passed</b> | <b>Signed</b> |
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| <b>3. DISCUSSION ITEMS:</b> |
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**9:30 - Destination Stewardship Presentation (20)**

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| <b>a.</b> | <b>Destination Missoula ~ Barb Neilan, Executive Director; Chuck Maes, Board President; Leslie Dallapiazza, board member and incoming Vice President</b> |
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| <b>b.</b> | <b>9:50 - CAF Review Committee Recommendations - Nancy Rittel (10)</b> |
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| <b>c.</b> | <b>10:00 - SAP ML Review Committee Recommendations - Sarah Bell (10)</b> |
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| <b>d.</b> | <b>10:10 - Clinton Community Park Reuse Plan - Jackson Lee (15)</b> |
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| <b>e.</b> | <b>10:25 - Marshal Field Trip Logistics - Chet Crowser &amp; Kali Becher (10)</b> |
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| <b>f.</b> | <b>10:35 - Climate Action Update - Caroline Bean (15)</b> |
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| <b>g.</b> | <b>10:50 - Floodplain Management Program Update - Matt Heimel (20)</b> |
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| <b>h.</b> | <b>11:10 - Swan Planning - Chet Crowser (15)</b> |
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| <b>i.</b> | <b>Officer's update - Chet Crowser</b> |
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| <b>4. OTHER:</b> |
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