

Missoula Board of County Commissioners

PUBLIC MEETING AGENDA



2 P.M. THURSDAY, SEPTEMBER 14, 2023

*The Missoula Board of County Commissioners' public meetings will be held in **hybrid** fashion. Attendees will have the option to join in-person, at the Missoula County Courthouse Annex Sophie Moiese Room, or virtually via Microsoft Teams. To join the meeting virtually, use the information below:*

Microsoft Teams meeting

Click [here](#) to join the meeting on your computer or mobile device.
Or call in (audio only) to [406-272-4824](#) Conference ID: 727 688 337#

1. CALL TO ORDER

2. PLEDGE OF ALLEGIANCE

3. LAND ACKNOWLEDGEMENT

Missoula County acknowledges that this event takes place in the aboriginal territories of the Salish and Kalispel people.

4. PUBLIC ANNOUNCEMENTS

- a. Closed Captioning Available
- b. [Climate Solutions Week Proclamation](#)
- c. [Hispanic Heritage Month Proclamation](#)

5. PUBLIC COMMENT ON ITEMS NOT ON THE AGENDA

6. [CURRENT CLAIMS LIST](#)

Claims received as of August 30, 2023 to September 5, 2023 by the Commissioners' Office total \$458,630.97.

7. HEARINGS

- a. [Missoula Rural Fire District Annexation Petition](#)
Karen Baldrige, Property Records Specialist, Clerk and Records' Office
- b. [Missoula Conservation District 310 Permit](#)
Matt Heimel, Planner, Planning, Development, and Sustainability
- c. [Final Resolution- Missoula County Zoning Maintenance](#)
Lauren Ryan, Planner, Planning, Development, and Sustainability
- d. [Resolution- Missoula County Health Code Regulation Revision](#)
Shannon Therriault, Environmental Health Director, Health Department

8. OTHER BUSINESS

9. ADJOURN

If you need an auxiliary aid/service or other accommodation due to a disability, contact Cheryl Hartman by calling 406-258-3164 or emailing chartman@missoulacounty.us at least two business days before the meeting. If a response is received after this point, we will try to obtain the auxiliary aid/service or accommodation, but we cannot guarantee that the request will be fulfilled.