

Missoula Board of County Commissioners

PUBLIC MEETING MINUTES COVER SHEET



WEDNESDAY OCTOBER 04, 2023 – 3 PM

Hybrid meeting – Missoula County Courthouse Annex Sophie Moiese
Room/Microsoft Teams

[Click here to view the meeting recording.](#)

Time stamps (in green) correspond to meeting recording above. Please click to
the time stamps listed to view a particular item in the meeting.

ATTENDANCE:

Commissioners Present:

Chair Josh Slotnick
Commissioner David Strohmaier
Commissioner Juanita Vero

Staff Present:

Cheryl Hartman, Administrative Assistant, Commissioners' Office
Kali Becher, Project Manager, Parks, Trails, and Open Lands
Juniper Davis, Manager, Parks, Trails, and Open Lands
Chet Crowser, Chief Administrative Officer, Parks, Trails, and Open Lands
Melissa Fisher, Strategic Initiatives Manager, Commissioners' Office
Kyla Lehnerz, Administrative Assistant, Commissioners' Office
Emmie Bristow, Community Engagement Coordinator, Commissioners Office
Carey Powers, Communications Coordinator, Commissioners Office
Allison Franz, Communications Manager, Commissioners Office

1. **CALL TO ORDER** *[Time stamp – 0:04]*
2. **PLEDGE OF ALLEGIANCE** *[Time stamp – 01:53]*
3. **LAND ACKNOWLEDGEMENT** *[Time stamp – 02:25]*
Missoula County acknowledges that this event takes place in the aboriginal territories of the Salish and Kalispel people.
4. **PUBLIC ANNOUNCEMENTS** *[Time stamp – 02:31]*
 - a. Closed Captioning
5. **PUBLIC COMMENT ON ITEMS NOT ON THE AGENDA** *[Time stamp –03:20]*
6. **HEARINGS**

a. Marshall Mountain Joint City-County Open Space Bond [Time stamp – 03:51]

Kali Becher, Open Lands Project Manager, Open Lands, Parks, and Trails

Commissioner Strohmaier made the motion that the Board of County Commissioners of Missoula County hereby adopt and approve the Marshall Mountain Open Space Bond not to exceed \$1,000,000.

Commissioner Vero seconded.

[Motion Passed 3-0.]

[Resolution 2023-081 Book: 1094 Page: 329]

7. OTHER BUSINESS

[None]

8. ADJOURN [Time stamp – 2:35:51]

Chair Slotnick – Called the meeting to adjourn at 5:35 p.m.

BCC Public Meeting DATE, 2023 – Transcription

This transcription was produced by transcription software. There may be discrepancies between this transcription and meeting dialogue. You can view the recording of the meeting on the county's YouTube channel: <https://www.youtube.com/c/missoulacounty> or contact the commissioners' office to obtain a copy.

Dialogue in the transcription attributed to "Sophie Moiese Room" is for all speakers that attended the meeting in person. Attendees that participated virtually are labeled individually.