

**BCC Department Update**  
**Lands & Communities**  
Monday, November 27, 2023  
9:30 AM

**How to attend the meeting:**

**MEETING TIME: 9:30 - 11:30 AM**

Hybrid meeting: You can attend this meeting in person in Conference Room 206 of the Missoula County Administration Building (199 W. Pine St) or virtually using the Microsoft Teams link below:

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## Microsoft Teams meeting

Join on your computer, mobile app or room device

[Click here to join the meeting](#)

Or call in (audio only)

+1 406-272-4824 United States, Billings

Phone Conference ID: 431 249 904#

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| <b>1. PUBLIC COMMENT ON ITEMS NOT ON THE AGENDA:</b> |
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|-------------------------|-------|--------|----------------|--------|--------|
| <b>2. ACTION ITEMS:</b> | Moved | Second | No/<br>Abstain | Passed | Signed |
|-------------------------|-------|--------|----------------|--------|--------|

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| <b>3. DISCUSSION ITEMS:</b> |
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|----|------------------------------------------------------------------------------------------------------------------------|
| a. | 9:30 - Green Power Program Term Sheet - Caroline Bean and Evora Glenn, City of Missoula Climate Action Specialist (30) |
| b. | 10:00 - Comment Letter to Montana Department of Environmental Quality re: MEPA - Caroline Bean (10)                    |
| c. | 10:10 - Community Council Bylaw Amendments - Kyla Lehnerz (20)                                                         |
| d. | 10:30 - Lolo Community Council Survey Results - Kyla Lehnerz (10)                                                      |
| e. | 10:40 - Flathead Reservation Water Management Board - Chris Lounsbury (20)                                             |
| f. | Director's update - Chet Crowser                                                                                       |

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| <b>4. OTHER:</b> |
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