

**BCC Department Update**  
**BCC Public Service Agencies Update**  
Tuesday, January 23, 2024  
9:00 AM

**How to attend the meeting:**

Hybrid meeting: You can attend this meeting in person in Conference Room 206 of the Missoula County Administration Building (199 W. Pine St) or virtually using the Microsoft Teams link below:

## Microsoft Teams meeting

Join on your computer, mobile app or room device

[Click here to join the meeting](#)

Meeting ID: 220 309 324 622

Passcode: NmKR0Y

[Download Teams](#) | [Join on the web](#)

Join with a video conferencing device

[623215837@t.plcm.vc](mailto:623215837@t.plcm.vc)

Video Conference ID: 114 721 814 9

[Alternate VTC instructions](#)

Or call in (audio only)

[+1 406-272-4824,,403296372#](tel:+14062724824403296372) United States, Billings

Phone Conference ID: 403 296 372#

[Find a local number](#) | [Reset PIN](#)

|           |                                                   |
|-----------|---------------------------------------------------|
| <b>1.</b> | <b>PUBLIC COMMENT ON ITEMS NOT ON THE AGENDA:</b> |
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|           |                      |              |               |                        |               |               |
|-----------|----------------------|--------------|---------------|------------------------|---------------|---------------|
| <b>2.</b> | <b>ACTION ITEMS:</b> | <b>Moved</b> | <b>Second</b> | <b>No/<br/>Abstain</b> | <b>Passed</b> | <b>Signed</b> |
|-----------|----------------------|--------------|---------------|------------------------|---------------|---------------|

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| <b>3.</b> | <b>DISCUSSION ITEMS:</b> |
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|           |                                                |
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| <b>a.</b> | <b>Missoula County Ecology &amp; Extension</b> |
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|  |                           |
|--|---------------------------|
|  | 1) 2024 Workplan Overview |
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| <b>b.</b> | <b>Missoula Public Library</b> |
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|  | 1) Living Roof project with City's Department of Public Works & Mobility   Stormwater |
|--|---------------------------------------------------------------------------------------|

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|--|----------------------|
|  | 2) Bookmobile update |
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|           |               |
|-----------|---------------|
| <b>4.</b> | <b>OTHER:</b> |
|-----------|---------------|