

BOARD OF COUNTY COMMISSIONERS ADMINISTRATIVE PUBLIC MEETING AGENDA

Thursday, October 3, 2024
10:00 AM

If you need an auxiliary aid/service or other accommodation due to a disability, contact the commissioners office at 406-258-4877 or bcc@missoulacounty.us at least two business days before the meeting. If a response is received after this point, we will try to obtain the auxiliary aid/service or accommodation, but we cannot guarantee that the request will be fulfilled.

How to attend the meeting:

Hybrid meeting: You can attend in person in Conference Room 206 of the Missoula County Administration Building (199 W. Pine st) or virtually by using our Microsoft Teams link found here:

<http://missoula.co/bccpublicmeeting>

DATE & TIME: Thursday, October 3, 2024 - 10:00 AM			CHAIR/ACTING CHAIR:		
ATTENDANCE: Commissioners Slotnick () Strohmaier () Vero ()	Lounsbury () A. Hughes () Czorny () Crowser () Grinde () Marshall () Stack ()	Allington () Arnold () Beck () Bristow () Cathey () Christiaens () Dewar ()	Fisher () Franz () Gaynor () Gernant () Gordon () Hagemeier () Hart ()	Hartman () Hauser () K. Hughes () Lautzenheiser () Miller () Pavlish () Petersen ()	Powers () Richardson () M. Scott () Seaman () Wall () West ()
Others in Attendance:					

I. PUBLIC COMMENT ON ITEMS NOT ON THE AGENDA:

II. CONSENT AGENDA:	Moved	Second	No/ Abstain	Passed	Signed
1. Request board approve contract with Missoula City-County Health Department to provide support from the Community Assistance Fund for the Foster Child Health Program through June 30, 2025 for an amount not to exceed \$38,480.					
2. Request board approve contract with Missoula Interfaith Collaborative to provide support from the Community Assistance Fund for the Housing Advocate Network's Diversion program through June 30, 2025 for an amount not to exceed \$10,000.					
3. Request board approve contract with United Way of Missoula County to provide support from the Community Assistance Fund for the Housing Solutions Fund through June 30, 2025 for an amount not to exceed \$89,850.					
4. Request board approve contract with Youth Homes to provide support from the Community Assistance Fund for the Dan Fox Family Care program through June 30, 2025 for an amount not to exceed \$27,196.					
5. Request board approve contract with Partnership Health Center to provide support from the					

Community Assistance Fund for health care provided at the Trinity Navigation Center/Clinic through June 30, 2025 for an amount not to exceed \$34,320.

6. Request board approve the Missoula County public schools' 2024-2025 budgets.

III. ACTION ITEMS: (A REQUEST FOR COMMISSION ACTION FORM IS REQUIRED)	Moved	Second	No/ Abstain	Passed	Signed
1. Item: Request board approve interlocal agreement with the City of Missoula for funding emergency sheltering services at the Johnson Street Temporary Emergency Shelter in the amount of \$909,862. 10/3/2024 - 8/31/2025					
Presenter: Anne Hughes					

IV. CORRESPONDENCE: (A REQUEST FOR COMMISSION ACTION FORM IS NOT REQUIRED)

V. DISCUSSION ITEMS: (A REQUEST FOR COMMISSION ACTION FORM IS NOT REQUIRED)

VI. UPCOMING EVENTS AND INVITATIONS:

VII. SIGNING OF ITEMS APPROVED AT PUBLIC MEETING:

VIII. OTHER COMMENTS/INSTRUCTIONS: