

PUBLIC MEETING AGENDA

2 P.M. THURSDAY, JANUARY 09, 2025

Hybrid meeting: You can attend in person in the Sophie Moiese Room (Room 151) in the Missoula County Courthouse Annex or virtually by using our Microsoft Teams link found here: <http://missoula.co/bccpublicmeeting>

1. **CALL TO ORDER**
2. **PLEDGE OF ALLEGIANCE**
3. **LAND ACKNOWLEDGEMENT**
Missoula County acknowledges that this event takes place in the aboriginal territories of the Salish and Kalispel people.
4. **PUBLIC ANNOUNCEMENTS**
 - a. **Closed Captioning Available**
 - b. **Proclamation: Martin Luther King, Jr. Day**
5. **PUBLIC COMMENT ON ITEMS NOT ON THE AGENDA**
6. **CURRENT CLAIMS LIST**
Claims received as of December 26, 2024 to December 30, 2024 by the Commissioners' Office total of \$839,945.77.
7. **HEARINGS**
 - a. **Pernell Commons Minor Subdivision**
Jennie Dixon, Planning, Development, and Sustainability
 - b. **Open Hearing-Marshall Mountain Analysis of Brownfields Clean-up Alternative**
Sindie Kennedy, Grants and Community Resources
 - c. **Ranch Club Phasing Plan Extension**
Tim Worley, Planning, Development, and Sustainability
8. **OTHER BUSINESS**
9. **ADJOURN**