

# PUBLIC MEETING AGENDA



2 P.M. THURSDAY, MARCH 13, 2025

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**Hybrid meeting:** You can attend in person in the Sophie Moiese Room (Room 151) in the Missoula County Courthouse Annex or virtually by using our Microsoft Teams link found here: <http://missoula.co/bccpublicmeeting>

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**1. CALL TO ORDER**

**2. PLEDGE OF ALLEGIANCE**

**3. LAND ACKNOWLEDGEMENT**

Missoula County acknowledges that this event takes place in the aboriginal territories of the Salish and Kalispel people.

**4. PUBLIC ANNOUNCEMENTS**

- a. Closed Captioning Available
- b. [Proclamation: March for Meals](#)
- c. [Proclamation: Women's History Month](#)

**5. PUBLIC COMMENT ON ITEMS NOT ON THE AGENDA**

**6. [CURRENT CLAIMS LIST](#)**

Claims received as of February 05, 2025 to March 03, 2025 by the Commissioners' Office total of \$5,664,602.55.

**7. HEARINGS**

- a. **Slotnick Family Transfer**  
Jennie Dixon, Planning, Development, and Sustainability
- b. **Blackfoot Crossing (formerly West Bonner Log Yard Subdivision) Amendment**  
Jennie Dixon, Planning, Development, and Sustainability
- c. **Waldo Rd. Zoning Amendment**  
Matt Heimel, Planning, Development, and Sustainability
- d. **Placid View Lot Minor Subdivision**  
Patrick Swart, Planning, Development, and Sustainability
- e. **FY24 Year-End Budget Amendments**  
Mika Grimmert, Finance
- f. **FY25 New Requests Budget Amendments**  
Mika Grimmert, Finance
- g. **FY25 Mid-Year Budget Amendments**  
Mika Grimmert, Finance
- h. **One Mile Ranch Estates Subdivision**  
Tim Worley, Planning, Development, and Sustainability

**8. OTHER BUSINESS**

**9. ADJOURN**