

BOARD OF COUNTY COMMISSIONERS

ADMINISTRATIVE PUBLIC MEETING MINUTES

MISSOULA COUNTY ADMINISTRATION BUILDING, 199 WEST PINE STREET, ADMIN ROOM 206

March 20, 2025

How to attend the meeting

Hybrid meeting: You can attend in person in Conference Room 206 of the Missoula County Administration Building (199 W. Pine st) or virtually by using our Microsoft Teams link found here: <http://missoula.co/bccpublicmeeting>

ATTENDANCE

Present: Josh Slotnick, David Strohmaier, Annie Cathey, Christina Dewar, Melissa Fisher, Allison Franz, John Hart, Mattie Scott

Other Attendees: MCAT

I. PUBLIC COMMENT ON ITEMS NOT ON THE AGENDA

None

II. CONSENT AGENDA

Moved: David Strohmaier

Second: Josh Slotnick

Vote: Yes 2, No 0, Abstained 0

Additional Info: Consent agenda item passed as written

1. Request board approve Resolution for Montana State's Attorney's Office to be appointed to prosecute the cases involving William David O'Brian (MPD 2024-37308), and Eli Strom (MPD 2025-3854 and 2025-8947).

Resolution 2025-043 filed with Clerk and Recorder/Treasurer's Office: Book 1110 Page 643.

Electronically sent to Vincent Pavlish, County Attorney's Office.

III. ACTION ITEMS

1. Request board approve an extension to the Subdivision Improvements Agreement and Guarantee for Phase 2 of O'Keefe Ranch Estates Subdivision.

Presenter:

John Hart

Moved:

David Strohmaier

Second:

Josh Slotnick

Motion:

Motion passed as written

Vote:

Yes 2, No 0, Abstained 0

Additional Info:

Contract/Project Begin Date:

Contract/Project End Date:

Subdivision improvement agreement filed with Clerk and Recorder/Treasurer's Office: Book 1110 Page 643. Electronically sent to John Hart, County Attorney's Office.

2. Request board approve to assign a storm water drainage easement to the City of Missoula.

Presenter:

John Hart

Moved:

David Strohmaier

Second:

Josh Slotnick

Motion:

Motion passed as written

Vote:

Yes 2, No 0, Abstained 0

Additional Info:

Contract/Project Begin Date:

Contract/Project End Date:

Electronically sent to John Hart, County Attorney's Office.

IV. CORRESPONDENCE

None

V. DISCUSSION ITEMS

1. Legislative Update

SB337, HB848, SB428

VI. UPCOMING EVENTS AND INVITATIONS

None

VII. SIGNING OF ITEMS APPROVED AT PUBLIC MEETING

None

VIII. OTHER COMMENTS/INSTRUCTIONS

None