

BOARD OF COUNTY COMMISSIONERS ADMINISTRATIVE PUBLIC MEETING AGENDA

Thursday, April 3, 2025
10:00 AM

If you need an auxiliary aid/service or other accommodation due to a disability, contact the commissioners office at 406-258-4877 or bcc@missoulacounty.us at least two business days before the meeting. If a response is received after this point, we will try to obtain the auxiliary aid/service or accommodation, but we cannot guarantee that the request will be fulfilled.

How to attend the meeting:

Hybrid meeting: You can attend in person in Conference Room 206 of the Missoula County Administration Building (199 W. Pine st) or virtually by using our Microsoft Teams link found here:
<http://missoula.co/bccpublicmeeting>

DATE & TIME: Thursday, April 3, 2025 - 10:00 AM			CHAIR/ACTING CHAIR:		
ATTENDANCE: Commissioners Slotnick () Strohmaier () Vero ()	Lounsbury () A. Hughes () Czorny () Crowser () Grinde () Marshall () Stack ()	Allington () Arnold () Beck () Cathey () Christiaens () Davis () Dewar ()	Fisher () Franz () Gaynor () Gernant () Gordon () Hagemeier () Hart ()	Hartman () Hauser () K. Hughes () Lautzenheiser () Miller () Pavlish () Petersen ()	Powers () Richardson () M. Scott () Seaman () Wall () West ()
Others in Attendance:					

I. PUBLIC COMMENT ON ITEMS NOT ON THE AGENDA:

II. CONSENT AGENDA:	Moved	Second	No/ Abstain	Passed	Signed
1. Request board approve standard employment agreement between Kaley (Kiki) Radermacher, LCSW and Partnership Health Center-Missoula County with a pay rate of \$38.61 per hour, budgeted at 26 hours per week.					
2. Request board approve chair to sign annual rental certification for Opportunity Resources' group home, Pioneer II, for the State HOME Program recertification of affordability.					
3. Request board approve professional service agreement amendment with Sirius Construction, Inc. for additional services associated with the remodel for the future Sheriff's Office. Amendment contract value \$87,092.					
4. Request the board approve agreement amendment with SURF_HL for the addition of a post implementation survey as part of the internal services review project.					
5. Request board approve chair to sign License agreement number 0116COMM0001 with the United States Forest Service (USFS) to allow the USFS to install land mobile radio equipment in the County-owned facility at Point 118.					

III. ACTION ITEMS: (A REQUEST FOR COMMISSION ACTION FORM IS REQUIRED)		Moved	Second	No/ Abstain	Passed	Signed
1. Item: Request board approve resolution appointing the County Compensation Board for FY2026, which will be comprised of the county commissioners, county attorney, sheriff, justice of the peace and clerk of district court, as well as two citizen members. -						
Presenter: Chris Lounsbury						

IV. CORRESPONDENCE: (A REQUEST FOR COMMISSION ACTION FORM IS NOT REQUIRED)
1. Signed April 1, 2025 - Letter 2025-050 Opposing HB 658

V. DISCUSSION ITEMS: (A REQUEST FOR COMMISSION ACTION FORM IS NOT REQUIRED)
1. Item: Notice of Lawsuit: Isaac Wesley Dixon, II v. Jazmin Ortega (MCSO), CV 25-16-M-DLC. Comments/Instructions: drandall@missoulacounty.us
2. Item: Legislative Update Comments/Instructions:

VI. UPCOMING EVENTS AND INVITATIONS:

VII. SIGNING OF ITEMS APPROVED AT PUBLIC MEETING:

VIII. OTHER COMMENTS/INSTRUCTIONS:
