

BOARD OF COUNTY COMMISSIONERS ADMINISTRATIVE PUBLIC MEETING AGENDA

Thursday, May 1, 2025
10:00 AM

If you need an auxiliary aid/service or other accommodation due to a disability, contact the commissioners office at 406-258-4877 or bcc@missoulacounty.us at least two business days before the meeting. If a response is received after this point, we will try to obtain the auxiliary aid/service or accommodation, but we cannot guarantee that the request will be fulfilled.

How to attend the meeting:

Hybrid meeting: You can attend in person in Conference Room 206 of the Missoula County Administration Building (199 W. Pine st) or virtually by using our Microsoft Teams link found here:
<http://missoula.co/bccpublicmeeting>

DATE & TIME: Thursday, May 1, 2025 - 10:00 AM					CHAIR/ACTING CHAIR:				
ATTENDANCE: Commissioners Slotnick () Strohmaier () Vero ()	Lounsbury () A. Hughes () Czorny () Crowser () Grinde () Marshall () Stack ()	Allington () Arnold () Beck () Cathey () Christiaens () Davis () Dewar ()	Fisher () Franz () Gaynor () Gernant () Gordon () Hagemeier () Hart ()	Hartman () Hauser () K. Hughes () Lautzenheiser () Miller () Pavlish () Petersen ()	Powers () Richardson () M. Scott () Seaman () Wall () West ()				
Others in Attendance:									

I. PUBLIC COMMENT ON ITEMS NOT ON THE AGENDA:

II. CONSENT AGENDA:

	Moved	Second	No/ Abstain	Passed	Signed
1. Request board approve professional service agreement with Roberts Landscaping Montana for landscaping services at Missoula County Parkland for the 2025 recreation season.					
2. Request board approve chair to sign Task Order (TO) 26-07-1-01-131-0 between the Montana Department of Public Health and Human Services (DPHHS) and the Missoula City-County Health Department (MCCHD) for the Strengthening Public Health Workforce program. Compensation to MCCHD for the amount of \$76,000.					
3. Request board approve professional services agreement between Missoula County and WGM Group Inc. to prepare a Preliminary Engineering Report for the Old Hellgate Village wastewater system, to be funded by \$5,000 in local funds and a \$40,000 grant.					
4. Request board approve a quit claim deed for the BCC to convey a utility lot to the City for the construction of a municipal water supply tank.					

III. ACTION ITEMS: (A REQUEST FOR COMMISSION ACTION FORM IS

	Moved	Second	No/ Abstain	Passed	Signed
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REQUIRED)						
1. Item: Request board approve memorandum of agreement between Missoula County and the Missoula Mountain Bike Coalition for trail construction and maintenance services at Marshall Mountain Park. 5/1/2025 - 6/30/2026						
Presenter: Jackson Lee						

IV. CORRESPONDENCE: (A REQUEST FOR COMMISSION ACTION FORM IS NOT REQUIRED)

V. DISCUSSION ITEMS: (A REQUEST FOR COMMISSION ACTION FORM IS NOT REQUIRED)

VI. UPCOMING EVENTS AND INVITATIONS:

VII. SIGNING OF ITEMS APPROVED AT PUBLIC MEETING:

VIII. OTHER COMMENTS/INSTRUCTIONS: