

# BOARD OF COUNTY COMMISSIONERS ADMINISTRATIVE PUBLIC MEETING AGENDA

Tuesday, July 8, 2025  
10:00 AM

*If you need an auxiliary aid/service or other accommodation due to a disability, contact the commissioners office at 406-258-4877 or [bcc@missoulacounty.us](mailto:bcc@missoulacounty.us) at least two business days before the meeting. If a response is received after this point, we will try to obtain the auxiliary aid/service or accommodation, but we cannot guarantee that the request will be fulfilled.*

## How to attend the meeting:

**Hybrid meeting:** You can attend in person in Conference Room 206 of the Missoula County Administration Building (199 W. Pine st) or virtually by using our Microsoft Teams link found here:  
<http://missoula.co/bccpublicmeeting>

|                                                                            |               |                 |               |                   |                |                     |  |  |  |  |  |
|----------------------------------------------------------------------------|---------------|-----------------|---------------|-------------------|----------------|---------------------|--|--|--|--|--|
|                                                                            |               |                 |               |                   |                |                     |  |  |  |  |  |
| DATE & TIME: Tuesday, July 8, 2025 - 10:00 AM                              |               |                 |               |                   |                | CHAIR/ACTING CHAIR: |  |  |  |  |  |
|                                                                            |               |                 |               |                   |                |                     |  |  |  |  |  |
| ATTENDANCE:<br>Commissioners<br>Slotnick ( )<br>Strohmaier ( )<br>Vero ( ) | Lounsbury ( ) | Allington ( )   | Fisher ( )    | Hartman ( )       | Powers ( )     |                     |  |  |  |  |  |
|                                                                            | A. Hughes ( ) | Arnold ( )      | Franz ( )     | Hauser ( )        | Richardson ( ) |                     |  |  |  |  |  |
|                                                                            | Czorny ( )    | Beck ( )        | Gaynor ( )    | K. Hughes ( )     | M. Scott ( )   |                     |  |  |  |  |  |
|                                                                            | Crowser ( )   | Cathey ( )      | Gernant ( )   | Lautzenheiser ( ) | Seaman ( )     |                     |  |  |  |  |  |
|                                                                            | Grinde ( )    | Christiaens ( ) | Gordon ( )    | Miller ( )        | Wall ( )       |                     |  |  |  |  |  |
|                                                                            | Marshall ( )  | Davis ( )       | Hagemeier ( ) | Pavlish ( )       | West ( )       |                     |  |  |  |  |  |
|                                                                            | Stack ( )     | Dewar ( )       | Hart ( )      | Petersen ( )      |                |                     |  |  |  |  |  |
| Others in Attendance:                                                      |               |                 |               |                   |                |                     |  |  |  |  |  |

## I. PUBLIC COMMENT ON ITEMS NOT ON THE AGENDA:

## II. CONSENT AGENDA:

| Moved | Second | No/<br>Abstain | Passed | Signed |
|-------|--------|----------------|--------|--------|
|-------|--------|----------------|--------|--------|

1. Request board approve subrecipient agreement with Hope Rescue Mission to provide supports to justice-involved residents of the TSOS.
2. Request board to approve a subrecipient agreement with Barbara Smith to provide CTI training services.
3. Request board approve professional services agreement with Shady Acres Safety Services LLC for carnival ride inspections for the 2025 Western Montana Fair, Aug. 5-10.
4. Request board approve chair sign Task Order (TO) 26-07-6-11-037-0 between the Montana Department of Health and Human Services (DPHHS) and the Missoula City-County Health Department (MCCHD) for the Public Health Emergency Preparedness (PHEP) program. Compensation to MCCHD for the amount of \$158,957.
5. Request board approve chair to sign the Healing and Ending Addiction Through Recovery and Treatment (HEART) grant contract amendment two with the Montana Department of Public Health and Human Services' Behavioral Health and Developmental Disabilities Division (DPHHS-BHDD) in the

amount of \$53,171.75 to help provide behavioral health services within detention center settings for FY 26 (contract amendment from state sent via DocuSign)

6. Request board approve independent contractor agreement with Flaherty Consulting LLC for Strategic Alliance for Improved Behavioral Health Facilitation services in an amount not to exceed \$75,000 for July 15, 2025, to July 14, 2026.

7. Request board approve and authorize the Chief Administrative Officer to sign the contract extensions with NeoGov to align the contract with the transition to WorkDay.

8. Request board approve chair to sign award notice and the special condition pages of the Western Region Juvenile Detention Grant. Missoula County is expected to receive \$59,653.18 based on projected population numbers and an administrative fee of approximately \$4,794.17.

**III. ACTION ITEMS: (A REQUEST FOR COMMISSION ACTION FORM IS REQUIRED)**

Moved

Second

No/  
Abstain

Passed

Signed

1. Item: Request board approve Missoula County Language Access Policy.  
6/17/2025 -

**Presenter:** Elisha Buchholz

2. Item: Request board approve MacArthur Foundation Capstone Grant Agreement.  
7/1/2025 - 12/31/2026

**Presenter:** Chelsea Wittmann

**IV. CORRESPONDENCE: (A REQUEST FOR COMMISSION ACTION FORM IS NOT REQUIRED)**

1. Letter 2025-102 to Oakwood Properties regarding mobile home rent increases **SIGNED 7/2/2025**

**V. DISCUSSION ITEMS: (A REQUEST FOR COMMISSION ACTION FORM IS NOT REQUIRED)**

Item: 2026 Budget Requests Overview Presentations

1.

-Lands and Communities: Lease at 127 E. Main St., 10:30-10:40 a.m.

Comments/Instructions:

**VI. UPCOMING EVENTS AND INVITATIONS:**

**VII. SIGNING OF ITEMS APPROVED AT PUBLIC MEETING:**

**VIII. OTHER COMMENTS/INSTRUCTIONS:**