

BOARD OF COUNTY COMMISSIONERS ADMINISTRATIVE PUBLIC MEETING AGENDA

Thursday, July 24, 2025
10:00 AM

If you need an auxiliary aid/service or other accommodation due to a disability, contact the commissioners office at 406-258-4877 or bcc@missoulacounty.us at least two business days before the meeting. If a response is received after this point, we will try to obtain the auxiliary aid/service or accommodation, but we cannot guarantee that the request will be fulfilled.

How to attend the meeting:

Hybrid meeting: You can attend in person in the Sophie Moiese Room in the Courthouse Annex at 200 W Broadway. You can join virtually by using our Microsoft Teams link found here:

<http://missoula.co/bccpublicmeeting>

DATE & TIME: Thursday, July 24, 2025 - 10:00 AM					CHAIR/ACTING CHAIR:				
ATTENDANCE: Commissioners Slotnick () Strohmaier () Vero ()	Lounsbury ()	Allington ()	Fisher ()	Hartman ()	Powers ()				
	A. Hughes ()	Arnold ()	Franz ()	Hauser ()	Richardson ()				
	Czorny ()	Beck ()	Gaynor ()	K. Hughes ()	M. Scott ()				
	Crowser ()	Cathey ()	Gernant ()	Lautzenheiser ()	Seaman ()				
	Grinde ()	Christiaens ()	Gordon ()	Miller ()	Wall ()				
	Marshall ()	Davis ()	Hagemeier ()	Pavlish ()	West ()				
	Stack ()	Dewar ()	Hart ()	Petersen ()					
Others in Attendance:									

I. PUBLIC COMMENT ON ITEMS NOT ON THE AGENDA:

II. CONSENT AGENDA:	Moved	Second	No/ Abstain	Passed	Signed
1. Request board approve standard employment agreement between Rebecca Goe and Partnership Health Center-Missoula County with a pay rate of \$52.69 per hour, budgeted at 40 hours per week.					
2. Request board approve standard employment agreement between Shawn Griffith, DDS and Partnership Health Center-Missoula County with a pay rate of \$82.21 per hour, budgeted as a part-time intermittently scheduled employee.					
3. Request board approve standard employment agreement between Cassandra Griffith, BSN, RN MB-BC and Partnership Health Center-Missoula County with a pay rate of \$42.92 per hour, budgeted at 32 hours per week.					
4. Request board approve standard employment agreement between Eric Halverson and Partnership Health Center-Missoula County with a pay rate of \$39.73 per hour, budgeted at 40 hours per week.					
5. Request board approve the Chief Technology Officer, Ken Marshall, to sign a quote for the renewal of our Cisco Duo MFA subscription for fiscal year FY26.					
6. Request board approve a two-year agreement with the City of Missoula to dispose of dewatered					

biosolids at the City compost facility, Garden City Compost. These biosolids come from the wastewater treatment facility in Lolo. There will be no charge for the duration of this agreement.

7. Request board to approve DNRC signature authorization form. This form allows the Chief Public Works Officer to act as signatory on grant payment applications. This signature authorization form is only for the Lolo Wastewater System Improvements and Sunset West Water Improvements.
8. Request board approve contract between Missoula County Detention Facility and Child and Family Resource Council to provide education and training to incarcerated individuals around the effects of adverse childhood experiences.

III. ACTION ITEMS: (A REQUEST FOR COMMISSION ACTION FORM IS REQUIRED)		Moved	Second	No/ Abstain	Passed	Signed
1. Item: Request board approve resolution to approve expenditure of 2014 county parks and trails bond funds to pay up to \$100,000 for trail and trail facility improvements at the Rock Creek confluence property, which is owned and managed by Five Valleys Land Trust for public access. 7/24/2025 - 12/31/2027						
Presenter: Nicholas Zanetos						
2. Item: Request board appoint members to Seeley Lake Community Council. -						
Presenter: Mattie Scott						
3. Item: Request board appoint member to the Missoula Food Policy Advisory Board. -						
Presenter: Mattie Scott						
4. Item: Request board appoint member to the Tom Green Memorial Park Advisory Group. -						
Presenter: Mattie Scott						
5. Item: Request board appoint member to the Swan Valley Fire Service Area. -						
Presenter: Mattie Scott						

IV. CORRESPONDENCE: (A REQUEST FOR COMMISSION ACTION FORM IS NOT REQUIRED)

V. DISCUSSION ITEMS: (A REQUEST FOR COMMISSION ACTION FORM IS NOT REQUIRED)

1. Item: Land Stewardship Award
Comments/Instructions:

VI. UPCOMING EVENTS AND INVITATIONS:

VII. SIGNING OF ITEMS APPROVED AT PUBLIC MEETING:

VIII. OTHER COMMENTS/INSTRUCTIONS: