

# BOARD OF COUNTY COMMISSIONERS ADMINISTRATIVE PUBLIC MEETING AGENDA

Thursday, August 7, 2025  
10:00 AM

*If you need an auxiliary aid/service or other accommodation due to a disability, contact the commissioners office at 406-258-4877 or [bcc@missoulacounty.us](mailto:bcc@missoulacounty.us) at least two business days before the meeting. If a response is received after this point, we will try to obtain the auxiliary aid/service or accommodation, but we cannot guarantee that the request will be fulfilled.*

## How to attend the meeting:

**Hybrid meeting:** You can attend in person in Conference Room 206 of the Missoula County Administration Building (199 W. Pine st) or virtually by using our Microsoft Teams link found here:  
<http://missoula.co/bccpublicmeeting>

|                                                                            |                       |                 |               |                   |                |                     |  |  |  |  |  |
|----------------------------------------------------------------------------|-----------------------|-----------------|---------------|-------------------|----------------|---------------------|--|--|--|--|--|
|                                                                            |                       |                 |               |                   |                |                     |  |  |  |  |  |
| DATE & TIME: Thursday, August 7, 2025 - 10:00 AM                           |                       |                 |               |                   |                | CHAIR/ACTING CHAIR: |  |  |  |  |  |
|                                                                            |                       |                 |               |                   |                |                     |  |  |  |  |  |
| ATTENDANCE:<br>Commissioners<br>Slotnick ( )<br>Strohmaier ( )<br>Vero ( ) | Lounsbury ( )         | Allington ( )   | Fisher ( )    | Hartman ( )       | Powers ( )     |                     |  |  |  |  |  |
|                                                                            | A. Hughes ( )         | Arnold ( )      | Franz ( )     | Hauser ( )        | Richardson ( ) |                     |  |  |  |  |  |
|                                                                            | Czorny ( )            | Beck ( )        | Gaynor ( )    | K. Hughes ( )     | M. Scott ( )   |                     |  |  |  |  |  |
|                                                                            | Crowser ( )           | Cathey ( )      | Gernant ( )   | Lautzenheiser ( ) | Seaman ( )     |                     |  |  |  |  |  |
|                                                                            | Grinde ( )            | Christiaens ( ) | Gordon ( )    | Miller ( )        | Wall ( )       |                     |  |  |  |  |  |
|                                                                            | Marshall ( )          | Davis ( )       | Hagemeier ( ) | Pavlish ( )       | West ( )       |                     |  |  |  |  |  |
|                                                                            | Stack ( )             | Dewar ( )       | Hart ( )      | Petersen ( )      |                |                     |  |  |  |  |  |
|                                                                            | Others in Attendance: |                 |               |                   |                |                     |  |  |  |  |  |

## I. PUBLIC COMMENT ON ITEMS NOT ON THE AGENDA:

| II. CONSENT AGENDA:                                                                                                                                                                                                       | Moved | Second | No/<br>Abstain | Passed | Signed |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|--------|----------------|--------|--------|
| 1. Request board approve standard employment agreement between Curt Tweedy, LCSW, and Partnership Health Center-Missoula County with a pay rate of \$39.82 per hour, budgeted at 40 hours per week.                       |       |        |                |        |        |
| 2. Request board approve standard employment agreement between Doua Vang and Partnership Health Center-Missoula County with a pay rate of \$72.02 per hour, budgeted at 40 hours per week.                                |       |        |                |        |        |
| 3. Request board approve standard employment agreement between Mark Wayne, LCSW and Partnership Health Center-Missoula County with a pay rate of \$32.13 per hour, budgeted at 30 hours per week.                         |       |        |                |        |        |
| 4. Request board approve standard employment agreement between Sarin McKenna, DMD and Partnership Health Center-Missoula County with a pay rate of \$87.31 per hour, budgeted at 40 hours per week.                       |       |        |                |        |        |
| 5. Request board approve agreement amendment #2 with Ladris Technologies Inc. to add Fire-1 Software. This was submitted and approved at the July 22 meeting and afterwards, the vendor had a minor modification request. |       |        |                |        |        |

|                                                                              |       |        |                |        |        |
|------------------------------------------------------------------------------|-------|--------|----------------|--------|--------|
| <b>III. ACTION ITEMS: (A REQUEST FOR COMMISSION ACTION FORM IS REQUIRED)</b> | Moved | Second | No/<br>Abstain | Passed | Signed |
|------------------------------------------------------------------------------|-------|--------|----------------|--------|--------|

**IV. CORRESPONDENCE:** (A REQUEST FOR COMMISSION ACTION FORM IS NOT REQUIRED)

**V. DISCUSSION ITEMS:** Jerry O'Connell giving a presentation about the In the Footsteps of the Norman Maclean Festival.

1. **Item: Presentation by Jerry O'Connell for In the Footsteps of Norman Maclean Festival.**  
**Comments/Instructions:**

**VI. UPCOMING EVENTS AND INVITATIONS:**

**VII. SIGNING OF ITEMS APPROVED AT PUBLIC MEETING:**

**VIII. OTHER COMMENTS/INSTRUCTIONS:**