

BOARD OF COUNTY COMMISSIONERS ADMINISTRATIVE PUBLIC MEETING MINUTES

MISSOULA COUNTY ADMINISTRATION BUILDING, 199 WEST PINE STREET, ADMIN ROOM 206
July 24, 2025

How to attend the meeting

Hybrid meeting: You can attend in person in the Sophie Moiese Room in the Courthouse Annex at 200 W Broadway. You can join virtually by using our Microsoft Teams link found here: <http://missoula.co/bccpublicmeeting>

ATTENDANCE

Present: David Strohmaier, Juanita Vero, Chris Lounsbury, Erica Grinde, Jacob Allington, Randy Arnold, Annie Cathey, Christina Dewar, Carey Powers, Mattie Scott

Other Attendees: Jenny Zaso, Nicholas Zanetos, Elisha Buchholz, Jason Mitchell, Angela Previte, Kyla Lehnerz, MCAT, Sharon and Steve Lamar, Gloria and Charles Horejsi, Helene Michael, Luke and Sara Lamar, Sarah Holden, Anna Horejsi, Kristin Horejsi, Sharon Gressle, Lukas Horejsi

I. PUBLIC COMMENT ON ITEMS NOT ON THE AGENDA

None

II. CONSENT AGENDA

Moved: David Strohmaier
Second: Juanita Vero
Vote: Yes 2, No 0, Abstained 0
Additional Info: Consistent agenda items passed as written

1. Request board approve standard employment agreement between Rebecca Goe and Partnership Health Center-Missoula County with a pay rate of \$52.69 per hour, budgeted at 40 hours per week.
Agreement filed with Clerk and Recorder/Treasurer's Office: Book 1115 Page 49. Electronically sent to Jenny Gray, Human Resources.

2. Request board approve standard employment agreement between Shawn Griffith, DDS and Partnership Health Center-Missoula County with a pay rate of \$82.21 per hour, budgeted as a part-time intermittently scheduled employee.
Agreement filed with Clerk and Recorder/Treasurer's Office: Book 1115 Page 50. Electronically sent to Jenny Gray, Human Resources.

3. Request board approve standard employment agreement between Cassandra Griffith, BSN, RN MB-BC and Partnership Health Center-Missoula County with a pay rate of \$42.92 per hour, budgeted at 32 hours per week.
Agreement filed with Clerk and Recorder/Treasurer's Office: Book 1115 Page 51. Electronically sent to Jenny Gray, Human Resources.

4. Request board approve standard employment agreement between Eric Halverson and Partnership Health Center-Missoula County with a pay rate of \$39.73 per hour, budgeted at 40 hours per week.

Agreement filed with Clerk and Recorder/Treasurer's Office: Book 1115 Page 53. Electronically sent to Jenny Gray, Human Resources.

5. Request board approve the Chief Technology Officer, Ken Marshall, to sign a quote for the renewal of our Cisco Duo MFA subscription for fiscal year FY26.

Electronically sent to Ken Marshall, Information Services.

6. Request board approve a two-year agreement with the City of Missoula to dispose of dewatered biosolids at the City compost facility, Garden City Compost. These biosolids come from the wastewater treatment facility in Lolo. There will be no charge for the duration of this agreement.

Electronically sent to Jason Mitchell, Public Works.

7. Request board to approve DNRC signature authorization form. This form allows the Chief Public Works Officer to act as signatory on grant payment applications. This signature authorization form is only for the Lolo Wastewater System Improvements and Sunset West Water Improvements.

Electronically sent to Jason Mitchell, Public Works.

8. Request board approve contract between Missoula County Detention Facility and Child and Family Resource Council to provide education and training to incarcerated individuals around the effects of adverse childhood experiences.

Contract filed with Clerk and Recorder/Treasurer's Office: Book 1115 Page 54. Electronically sent to Sheryl Ziegler, Sheriff's Department Detention.

III. ACTION ITEMS

1. Request board approve resolution to approve expenditure of 2014 county parks and trails bond funds to pay up to \$100,000 for trail and trail facility improvements at the Rock Creek confluence property, which is owned and managed by Five Valleys Land Trust for public access.

Presenter:

Nicholas Zanetos

Moved:

David Strohmaier

Second:

Juanita Vero

Motion:

Motion passed as written

Vote:

Yes 2, No 0, Abstained 0

Additional Info:

Contract/Project Begin Date:

7/24/2025

Contract/Project End Date:

12/31/2027

Resolution 2025-067 filed with Clerk and Recorder/Treasurer's Office: Book 1115 Page 55.

Electronically sent to Nicholas Zanetos, Parks, Trails & Recreation.

2. Request board appoint members to Seeley Lake Community Council.

Presenter:

Mattie Scott

Moved:

David Strohmaier

Second:

Juanita Vero

Motion:

Motion passed as written with the appointments of Quinn Carver and Richard Westin

Vote:

Yes 2, No 0, Abstained 0

Additional Info:

Contract/Project Begin

Date:

Contract/Project End Date:

Electronically sent to Mattie Scott, Commissioners' Office. JV and DS signed letter's 2025-104 to Quinn Carver reg member / 2025-105 Richard Westin alternate/ 2025-108 Brian Praschak thank you for serving.

3. Request board appoint member to the Missoula Food Policy Advisory Board.

Presenter: Mattie Scott
Moved: David Strohmaier
Second: Juanita Vero
Motion: Motion passed as written with appointment of Julie Rienhardt
Vote: Yes 2, No 0, Abstained 0

Additional Info:

Contract/Project Begin Date:

Contract/Project End Date:

Electronically sent to Mattie Scott, Commissioners' Office. JV and DS signed letter 2025-106 to Julie Rienhardt alternate.

4. Request board appoint member to the Tom Green Memorial Park Advisory Group.

Presenter: Mattie Scott
Moved: David Strohmaier
Second: Juanita Vero
Motion: Motion passed as written with appointment of Kylie Paul
Vote: Yes 2, No 0, Abstained 0

Additional Info:

Contract/Project Begin Date:

Contract/Project End Date:

Electronically sent to Mattie Scott, Commissioners' Office. JV and DS signed letter 2025-107 to Kylie Paul regular member.

5. Request board appoint member to the Swan Valley Fire Service Area.

Presenter: Mattie Scott
Moved: David Strohmaier
Second: Juanita Vero
Motion: Motion passed as written with appointment of Jon Mercer
Vote: Yes 2, No 0, Abstained 0

Additional Info:

Contract/Project Begin Date:

Contract/Project End Date:

Electronically sent to Mattie Scott, Commissioners' Office. JV and DS signed letter 2025-109 to Jon Mercer regular member.

IV. CORRESPONDENCE

None

V. DISCUSSION ITEMS

None

1. Land Stewardship Award

VI. UPCOMING EVENTS AND INVITATIONS
None

VII. SIGNING OF ITEMS APPROVED AT PUBLIC MEETING
None

VIII. OTHER COMMENTS/INSTRUCTIONS
None