

# BOARD OF COUNTY COMMISSIONERS ADMINISTRATIVE PUBLIC MEETING AGENDA

Tuesday, August 12, 2025  
10:00 AM

*If you need an auxiliary aid/service or other accommodation due to a disability, contact the commissioners office at 406-258-4877 or [bcc@missoulacounty.us](mailto:bcc@missoulacounty.us) at least two business days before the meeting. If a response is received after this point, we will try to obtain the auxiliary aid/service or accommodation, but we cannot guarantee that the request will be fulfilled.*

## How to attend the meeting:

**Hybrid meeting:** You can attend in person in Conference Room 206 of the Missoula County Administration Building (199 W. Pine st) or virtually by using our Microsoft Teams link found here:  
<http://missoula.co/bccpublicmeeting>

|                                                                            |               |                 |               |                   |                |                     |  |  |  |  |  |
|----------------------------------------------------------------------------|---------------|-----------------|---------------|-------------------|----------------|---------------------|--|--|--|--|--|
|                                                                            |               |                 |               |                   |                |                     |  |  |  |  |  |
| DATE & TIME: Tuesday, August 12, 2025 - 10:00 AM                           |               |                 |               |                   |                | CHAIR/ACTING CHAIR: |  |  |  |  |  |
|                                                                            |               |                 |               |                   |                |                     |  |  |  |  |  |
| ATTENDANCE:<br>Commissioners<br>Slotnick ( )<br>Strohmaier ( )<br>Vero ( ) | Lounsbury ( ) | Allington ( )   | Fisher ( )    | Hartman ( )       | Powers ( )     |                     |  |  |  |  |  |
|                                                                            | A. Hughes ( ) | Arnold ( )      | Franz ( )     | Hauser ( )        | Richardson ( ) |                     |  |  |  |  |  |
|                                                                            | Czorny ( )    | Beck ( )        | Gaynor ( )    | K. Hughes ( )     | M. Scott ( )   |                     |  |  |  |  |  |
|                                                                            | Crowser ( )   | Cathey ( )      | Gernant ( )   | Lautzenheiser ( ) | Seaman ( )     |                     |  |  |  |  |  |
|                                                                            | Grinde ( )    | Christiaens ( ) | Gordon ( )    | Miller ( )        | Wall ( )       |                     |  |  |  |  |  |
|                                                                            | Marshall ( )  | Davis ( )       | Hagemeier ( ) | Pavlish ( )       | West ( )       |                     |  |  |  |  |  |
|                                                                            | Stack ( )     | Dewar ( )       | Hart ( )      | Petersen ( )      |                |                     |  |  |  |  |  |
| Others in Attendance:                                                      |               |                 |               |                   |                |                     |  |  |  |  |  |

## I. PUBLIC COMMENT ON ITEMS NOT ON THE AGENDA:

|                                                                                                                                                                                                                  |  |  |  |  |  |       |        |                |        |        |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|-------|--------|----------------|--------|--------|
| II. CONSENT AGENDA:                                                                                                                                                                                              |  |  |  |  |  | Moved | Second | No/<br>Abstain | Passed | Signed |
| 1. Request board approve standard employment agreement between Shanna Romero, LCSW, LAC, and Partnership Health Center-Missoula County with a pay rate of \$37.67 per hour, budgeted at 40 hours per week.       |  |  |  |  |  |       |        |                |        |        |
| 2. Request board approve standard employment agreement between Kaley "Kiki" Radermacher, LCSW, and Partnership Health Center-Missoula County with a pay rate of \$39.38 per hour, budgeted at 26 hours per week. |  |  |  |  |  |       |        |                |        |        |
| 3. Request board approve standard employment agreement between Ingrid Calle, DO, and Partnership Health Center-Missoula County with a pay rate of \$106.65 per hour, budgeted at 36 hours per week.              |  |  |  |  |  |       |        |                |        |        |

|                                                                       |  |  |  |  |  |       |        |                |        |        |
|-----------------------------------------------------------------------|--|--|--|--|--|-------|--------|----------------|--------|--------|
| III. ACTION ITEMS: (A REQUEST FOR COMMISSION ACTION FORM IS REQUIRED) |  |  |  |  |  | Moved | Second | No/<br>Abstain | Passed | Signed |
|-----------------------------------------------------------------------|--|--|--|--|--|-------|--------|----------------|--------|--------|

## IV. CORRESPONDENCE: (A REQUEST FOR COMMISSION ACTION FORM IS NOT REQUIRED)

**V. DISCUSSION ITEMS:** (A REQUEST FOR COMMISSION ACTION FORM IS NOT REQUIRED)

1. Item: Review of proposed one-time budget requests for FY26

Comments/Instructions:

**VI. UPCOMING EVENTS AND INVITATIONS:**

**VII. SIGNING OF ITEMS APPROVED AT PUBLIC MEETING:**

**VIII. OTHER COMMENTS/INSTRUCTIONS:**