

BOARD OF COUNTY COMMISSIONERS ADMINISTRATIVE PUBLIC MEETING AGENDA

Thursday, August 21, 2025
10:00 AM

If you need an auxiliary aid/service or other accommodation due to a disability, contact the commissioners office at 406-258-4877 or bcc@missoulacounty.us at least two business days before the meeting. If a response is received after this point, we will try to obtain the auxiliary aid/service or accommodation, but we cannot guarantee that the request will be fulfilled.

How to attend the meeting:

Hybrid meeting: You can attend in person in Conference Room 206 of the Missoula County Administration Building (199 W. Pine st) or virtually by using our Microsoft Teams link found here:
<http://missoula.co/bccpublicmeeting>

DATE & TIME: Thursday, August 21, 2025 - 10:00 AM					CHAIR/ACTING CHAIR:				
ATTENDANCE: Commissioners Slotnick () Strohmaier () Vero ()	Lounsbury ()	Allington ()	Fisher ()	Hartman ()	Powers ()				
	A. Hughes ()	Arnold ()	Franz ()	Hauser ()	Richardson ()				
	Czorny ()	Beck ()	Gaynor ()	K. Hughes ()	M. Scott ()				
	Crowser ()	Cathey ()	Gernant ()	Lautzenheiser ()	Seaman ()				
	Grinde ()	Christiaens ()	Gordon ()	Miller ()	Wall ()				
	Marshall ()	Davis ()	Hagemeier ()	Pavlish ()	West ()				
	Stack ()	Dewar ()	Hart ()	Petersen ()					
Others in Attendance:									

I. PUBLIC COMMENT ON ITEMS NOT ON THE AGENDA:

II. CONSENT AGENDA:

Moved	Second	No/ Abstain	Passed	Signed
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1. Request board approve standard employment agreement between Colleen Ferriter, DDS and Partnership Health Center-Missoula County with a pay rate of \$82.21 per hour, budgeted as a part-time intermittently scheduled employee.
2. Request the board approve and sign the contract with Cognizant for continued support in the impenetation of the ERP.

III. ACTION ITEMS: (A REQUEST FOR COMMISSION ACTION FORM IS REQUIRED)

Moved	Second	No/ Abstain	Passed	Signed
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1. Item: Request board approve contract with Montana Wildfire Mitigation for hand thinning forestry services at Missoula County's Marshall Mountain Park at a cost not to exceed \$40,120.
9/1/2025 - 11/30/2025

	Presenter: Jackson Lee					
2. Item:	Request board approve contract with KLM Contracting for machine mastication forestry services at Missoula County's Marshall Mountain Park at a cost not to exceed \$39,860. 9/1/2025 - 11/30/2025					
	Presenter: Jackson Lee					

IV. CORRESPONDENCE: (A REQUEST FOR COMMISSION ACTION FORM IS NOT REQUIRED)

1. Letter to USDA on proposed reorganization plan

V. DISCUSSION ITEMS: (A REQUEST FOR COMMISSION ACTION FORM IS NOT REQUIRED)

1. Item: BCC FY26 Proposed Budget Requests Review
Comments/Instructions:

VI. UPCOMING EVENTS AND INVITATIONS:

VII. SIGNING OF ITEMS APPROVED AT PUBLIC MEETING:

VIII. OTHER COMMENTS/INSTRUCTIONS: