

BOARD OF COUNTY COMMISSIONERS ADMINISTRATIVE PUBLIC MEETING AGENDA

Tuesday, August 26, 2025
10:00 AM

If you need an auxiliary aid/service or other accommodation due to a disability, contact the commissioners office at 406-258-4877 or bcc@missoulacounty.us at least two business days before the meeting. If a response is received after this point, we will try to obtain the auxiliary aid/service or accommodation, but we cannot guarantee that the request will be fulfilled.

How to attend the meeting:

Hybrid meeting: You can attend in person in Conference Room 206 of the Missoula County Administration Building (199 W. Pine st) or virtually by using our Microsoft Teams link found here:
<http://missoula.co/bccpublicmeeting>

DATE & TIME: Tuesday, August 26, 2025 - 10:00 AM					CHAIR/ACTING CHAIR:				
ATTENDANCE: Commissioners Slotnick () Strohmaier () Vero ()	Lounsbury () A. Hughes () Czorny () Crowser () Grinde () Marshall () Stack ()	Allington () Arnold () Beck () Cathey () Christiaens () Davis () Dewar ()	Fisher () Franz () Gaynor () Gernant () Gordon () Hagemeier () Hart ()	Hartman () Hauser () K. Hughes () Lautzenheiser () Miller () Pavlish () Petersen ()	Powers () Richardson () M. Scott () Seaman () Wall () West ()				
Others in Attendance:									

I. PUBLIC COMMENT ON ITEMS NOT ON THE AGENDA:

II. CONSENT AGENDA:						Moved	Second	No/ Abstain	Passed	Signed
1. Request board approve professional services agreement between the Missoula City-County Health Department and NVA Missoula Veterinary Management, LLC, commonly known in the community as Missoula Veterinary Clinic (MVC), for MVC to provide veterinary services to Animal Services for compensation as specified in Exhibit A.										
2. Request that the Board approve Missoula County's participation in the G8 Opioid settlements.										
3. Request that the Board approve Missoula County's participation in the Opioid Settlement related to Purdue/Sackler direct settlements.										
4. Request that the Board approve Missoula County's participation in the Purdue bankruptcy plan related to Opioid Settlements.										

III. ACTION ITEMS: (A REQUEST FOR COMMISSION ACTION FORM IS REQUIRED)						Moved	Second	No/ Abstain	Passed	Signed
1. Item: Request board approve proposed amendment to the Sixmile I										

conservation easement as required by the contribution of 2006 Open Space Bond funds for the easement's purchase and sign the first amended deed of conservation easement document.

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Presenter: Jenny Zaso

2. Item: Request board appoint member to the Aquatic Invasive Species District Board.

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Presenter: Mattie Scott

IV. CORRESPONDENCE: (A REQUEST FOR COMMISSION ACTION FORM IS NOT REQUIRED)

V. DISCUSSION ITEMS: (A REQUEST FOR COMMISSION ACTION FORM IS NOT REQUIRED)

1. Item: BCC FY26 Proposed Budget Request Review
Comments/Instructions:

VI. UPCOMING EVENTS AND INVITATIONS:

VII. SIGNING OF ITEMS APPROVED AT PUBLIC MEETING:

VIII. OTHER COMMENTS/INSTRUCTIONS: