

BOARD OF COUNTY COMMISSIONERS ADMINISTRATIVE PUBLIC MEETING MINUTES

**MISSOULA COUNTY ADMINISTRATION BUILDING, 199 WEST PINE STREET, ADMIN ROOM 206
August 21, 2025**

How to attend the meeting

Hybrid meeting: You can attend in person in Conference Room 206 of the Missoula County Administration Building (199 W. Pine st) or virtually by using our Microsoft Teams link found here: <http://missoula.co/bccpublicmeeting>

ATTENDANCE

Present: Josh Slotnick, David Strohmaier, Juanita Vero, Chris Lounsbury, Anne Hughes, Andrew Czorny, Chet Crowser, Jacob Allington, Randy Arnold, Annie Cathey, Bryce Christiaens, Christina Dewar, Melissa Fisher, Allison Franz, Shantelle Gaynor, Tyler Gernant, Melissa Gordon, Andrew Hagemier, Cheryl Hartman, Karen Hughes, Jeanna Miller, Carey Powers, Mattie Scott

Other Attendees: Rob buran, Jackson Lee, Michaelyn Grimmer, Michelle Denman, Andrew Hagemier, Carolyn Upton, Shyra Scott, Kelly Durbin, Brittany Williams, Ray Reiser, Brad Tschida, Sonja Quakenbush, Jim Burchfield, Michael Burnside, Jeff Patterson, Martin Kidston, Katie Fairbanks, Griffen Smith, MCA

I. PUBLIC COMMENT ON ITEMS NOT ON THE AGENDA

None

II. CONSENT AGENDA

Moved: David Strohmaier
Second: Josh Slotnick
Vote: Yes 3, No 0, Abstained 0
Additional Info: Consent agenda items passed as written

1. Request board approve standard employment agreement between Colleen Ferriter, DDS and Partnership Health Center-Missoula County with a pay rate of \$82.21 per hour, budgeted as a part-time intermittently scheduled employee.

Agreement filed with Clerk and Recorder/Treasurer's Office: Book 1116 Page 1201. Electronically sent to Jenny Gray, Human Resources.

2. Request the board approve and sign the contract with Cognizant for continued support in the implementation of the ERP.

Electronically sent to Chris Lounsbury, Commissioners' Office.

III. ACTION ITEMS

1. Request board approve contract with Montana Wildfire Mitigation for hand thinning forestry services at Missoula County's Marshall Mountain Park at a cost not to exceed \$40,120.

Presenter: Jackson Lee
Moved: Josh Slotnick
Second: David Strohmaier
Motion: Motion passed as written
Vote: Yes 3, No 0, Abstained 0

Additional Info:

Contract/Project Begin Date: 9/1/2025

Contract/Project End Date: 11/30/2025

Contract filed with Clerk and Recorder/Treasurer's Office: Book 1116 Page 1201. Electronically sent to Jackson Lee, Parks, Trails & Open Lands.

2. Request board approve contract with KLM Contracting for machine mastication forestry services at Missoula County's Marshall Mountain Park at a cost not to exceed \$39,860.

Presenter: Jackson Lee
Moved: Josh Slotnick
Second: David Strohmaier
Motion: Motion passed as written
Vote: Yes 3, No 0, Abstained 0

Additional Info:

Contract/Project Begin Date: 9/1/2025

Contract/Project End Date: 11/30/2025

Contract filed with Clerk and Recorder/Treasurer's Office: Book 1116 Page 1204. Electronically sent to Jackson Lee, Parks, Trails & Open Lands.

IV. CORRESPONDENCE

1. Letter to USDA on proposed reorganization plan

BCC signed - Letter 2025-138 Letter to USDA on proposed reorganization plan

V. DISCUSSION ITEMS

1. BCC FY26 Proposed Budget Requests Review

VI. UPCOMING EVENTS AND INVITATIONS

None

VII. SIGNING OF ITEMS APPROVED AT PUBLIC MEETING

None

VIII. OTHER COMMENTS/INSTRUCTIONS

None