BOARD OF COUNTY COMMISSIONERS
ADMINISTRATIVE PUBLIC MEETING MINUTES
MISSOULA COUNTY ADMINISTRATION BUILDING, 199 WEST PINE STREET, ADMIN ROOM 206
August 26, 2025

How to attend the meeting

> **Hybrid meeting: You can attend in person in Conference Room 206 of the Missoula County Administration Building (199 W. Pine st) or virtually by using our Microsoft Teams link found here: http://missoula.co/bccpublicmeeting**

ATTENDANCE
Present: Josh Slotnick, David Strohmaier, Chris Lounsbury, Anne Hughes, Andrew Czorny, Chet Crowser, Christina Dewar, Melissa Fisher, Allison Franz, John Hart, Cheryl Hartman, Vincent Pavlish, Mattie Scott
Other Attendees: Jenny Zaso, Mae Bloom, Ray Reiser, Griffen Smith, Michelle Denman, Kyla Lehnerz, Katie Fiarbanks, MCAT, Kim Seeberger, Mika Grimmett, Elisha Buchholz, Martin Kidston, Will Trimbath, Casey Gannon

I. PUBLIC COMMENT ON ITEMS NOT ON THE AGENDA
None

II. CONSENT AGENDA

Moved:	David Strohmaier
Second:	Josh Slotnick
Vote:	Yes 2, No 0, Abstained 0
Additional Info:	Consent agenda items passed as written

1. Request board approve professional services agreement between the Missoula City-County Health Department and NVA Missoula Veterinary Management, LLC, commonly known in the community as Missoula Veterinary Clinic (MVC), for MVC to provide veterinary services to Animal Services for compensation as specified in Exhibit A.
Agreement filed with Clerk and Recorder/Treasurer's Office: Book 1116 Page 1349. Electronically sent to Holli Hargrove, Missoula Health Department.

2. Request the board approve Missoula County's participation in the G8 Opioid settlements.
Electronically sent to John Hart, County Attorney's Office.

3. Request the board approve Missoula County's participation in the Opioid Settlement related to Purdue/Sackler direct settlements.
Electronically sent to John Hart, County Attorney's Office.

4. Request the board approve Missoula County's participation in the Purdue bankruptcy plan related to Opioid Settlements.
Electronically sent to John Hart, County Attorney's Office.

III. ACTION ITEMS

1. Request board approve proposed amendment to the Sixmile I conservation easement as required by the contribution of 2006 Open Space Bond funds for the easement's purchase and sign the first amended deed of conservation easement document.

Presenter:	Jenny Zaso
Moved:	David Strohmaier
Second:	Josh Slotnick
Motion:	Motion passed as written
Vote:	Yes 2, No 0, Abstained 0
Additional Info:	
Contract/Project Begin Date:	
Contract/Project End Date:	

Electronically sent to Jenny Zaso, Parks, Trails & Open Lands.

2. Request board appoint member to the Aquatic Invasive Species District Board.

Presenter:	Mattie Scott
Moved:	David Strohmaier
Second:	Josh Slotnick
Motion:	Motion passed as written appointing Alex Marsh as a new member of the board
Vote:	Yes 2, No 0, Abstained 0
Additional Info:	
Contract/Project Begin Date:	
Contract/Project End Date:	

Electronically sent to Mattie Scott, Commissioners' Office. BCC signed letter 2025-133 appointing Alex March to the board.

IV. CORRESPONDENCE

None

V. DISCUSSION ITEMS

1. BCC FY26 Proposed Budget Request Review

VI. UPCOMING EVENTS AND INVITATIONS
None

VII. SIGNING OF ITEMS APPROVED AT PUBLIC MEETING
None

VIII. OTHER COMMENTS/INSTRUCTIONS
None