

**BCC Department Update**  
**BCC Chief Administrative Officer Updates**  
Thursday, October 2, 2025  
4:00 PM

**How to attend the meeting:**

**In-person meeting:** You can attend this meeting in person in Conference Room 206 of the Missoula County Administration Building (199 W. Pine St)

|                                                                                                                                                               |       |        |                |        |        |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|--------|----------------|--------|--------|
| <b>1. PUBLIC COMMENT ON ITEMS NOT ON THE AGENDA:</b>                                                                                                          |       |        |                |        |        |
|                                                                                                                                                               |       |        |                |        |        |
| <b>2. ACTION ITEMS:</b>                                                                                                                                       | Moved | Second | No/<br>Abstain | Passed | Signed |
|                                                                                                                                                               |       |        |                |        |        |
| <b>3. DISCUSSION ITEMS:</b>                                                                                                                                   |       |        |                |        |        |
| <div style="margin-left: 20px;"><b>a. General Updates</b><br/>Budget<br/>Training Session<br/>Strategic Planning<br/>Clerk Update<br/>Personnel Updates</div> |       |        |                |        |        |
|                                                                                                                                                               |       |        |                |        |        |
| <b>4. OTHER:</b>                                                                                                                                              |       |        |                |        |        |