BOARD OF COUNTY COMMISSIONERS
ADMINISTRATIVE PUBLIC MEETING AGENDA

Thursday, October 2, 2025
10:00 AM

If you need an auxiliary aid/service or other accommodation due to a disability, contact the commissioners office at 406-258-4877 or bcc@missoulacounty.us at least two business days before the meeting. If a response is received after this point, we will try to obtain the auxiliary aid/service or accommodation, but we cannot guarantee that the request will be fulfilled.

How to attend the meeting:

Hybrid meeting: You can attend in person in Conference Room 206 of the Missoula County Administration Building (199 W. Pine st) or virtually by using our Microsoft Teams link found here: http://missoula.co/bccpublicmeeting

DATE & TIME: Thursday, October 2, 2025 - 10:00 AM	**CHAIR/ACTING CHAIR:**

ATTENDANCE: **Commissioners** Slotnick ( ) Strohmaier ( ) Vero ( )	Lounsbury ( ) A. Hughes ( ) Czorny ( ) Crowser ( ) Grinde ( ) Marshall ( ) Mitchell ( )	Allington ( ) Arnold ( ) Beck ( ) Buckholz( ) Cathey ( ) Christiaens ( ) Dewar ( )	Fisher ( ) Franz ( ) Gaynor ( ) Gernant ( ) Gordon ( ) Hagemeier ( ) Hart ( )	Hartman ( ) Hauser ( ) K. Hughes ( ) Lautzenheiser ( ) Miller ( ) Pavlish ( ) Petersen ( )	Powers ( ) Richardson ( ) M. Scott ( ) Seaman ( ) Wall ( ) West ( )
Others in Attendance:					

I. PUBLIC COMMENT ON ITEMS NOT ON THE AGENDA:

II. CONSENT AGENDA:	Moved	Second	No/ Abstain	Passed	Signed
1. **Request board approve agreement with Big Sky Passenger Rail Authority for work to be completed during the FY2026 budget year.**					
2. **Request board approve acting chair to sign a Designation of Environmental Certifying Official letter to meet requirements of a CDBG Planning Grant application for Seeley Lake Elementary School.**					
3. **Request board approve acting chair to sign reimbursement request to DNRC for grant to fund Old Hellgate Village Preliminary Engineering Report.**					

III. ACTION ITEMS: (A REQUEST FOR COMMISSION ACTION FORM IS REQUIRED)	Moved	Second	No/ Abstain	Passed	Signed
1. Item: **Request board approve the Loan Amendment to the RSID 8901 Lolo Water and Sewer District Loan Agreement, dated June 26, 2025 (recorded at B:1114 P:291) to support the cost of repairs to the property owner's water system, for an amount not to exceed $16,651.**					

	- **Presenter:** Kayla Talbert					
	2. **Item:** **Request board appoint member to the Aquatic Invasive Species District Board.** - **Presenter:** Mattie Scott					

IV. CORRESPONDENCE: (A REQUEST FOR COMMISSION ACTION FORM IS NOT REQUIRED)

V. DISCUSSION ITEMS: (A REQUEST FOR COMMISSION ACTION FORM IS NOT REQUIRED)

VI. UPCOMING EVENTS AND INVITATIONS:

VII. SIGNING OF ITEMS APPROVED AT PUBLIC MEETING:

VIII. OTHER COMMENTS/INSTRUCTIONS: