

# BOARD OF COUNTY COMMISSIONERS ADMINISTRATIVE PUBLIC MEETING AGENDA

Thursday, October 30, 2025  
10:00 AM

*If you need an auxiliary aid/service or other accommodation due to a disability, contact the commissioners office at 406-258-4877 or [bcc@missoulacounty.us](mailto:bcc@missoulacounty.us) at least two business days before the meeting. If a response is received after this point, we will try to obtain the auxiliary aid/service or accommodation, but we cannot guarantee that the request will be fulfilled.*

## How to attend the meeting:

**Hybrid meeting:** You can attend in person in Conference Room 206 of the Missoula County Administration Building (199 W. Pine st) or virtually by using our Microsoft Teams link found here:  
<http://missoula.co/bccpublicmeeting>

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| DATE & TIME: Thursday, October 30, 2025 - 10:00 AM                         |                                                                                                           |                                                                                                       |                                                                                                 |                                                                                                              | CHAIR/ACTING CHAIR:                                                                |  |  |  |  |
|                                                                            |                                                                                                           |                                                                                                       |                                                                                                 |                                                                                                              |                                                                                    |  |  |  |  |
| ATTENDANCE:<br>Commissioners<br>Slotnick ( )<br>Strohmaier ( )<br>Vero ( ) | Lounsbury ( )<br>A. Hughes ( )<br>Czorny ( )<br>Crowser ( )<br>Grinde ( )<br>Marshall ( )<br>Mitchell ( ) | Allington ( )<br>Arnold ( )<br>Beck ( )<br>Buckholz ( )<br>Cathey ( )<br>Christiaens ( )<br>Dewar ( ) | Fisher ( )<br>Franz ( )<br>Gaynor ( )<br>Gernant ( )<br>Gordon ( )<br>Hagemeier ( )<br>Hart ( ) | Hartman ( )<br>Hauser ( )<br>K. Hughes ( )<br>Lautzenheiser ( )<br>Miller ( )<br>Pavlish ( )<br>Petersen ( ) | Powers ( )<br>Richardson ( )<br>M. Scott ( )<br>Seaman ( )<br>Wall ( )<br>West ( ) |  |  |  |  |
| Others in Attendance:                                                      |                                                                                                           |                                                                                                       |                                                                                                 |                                                                                                              |                                                                                    |  |  |  |  |

## I. PUBLIC COMMENT ON ITEMS NOT ON THE AGENDA:

## II. CONSENT AGENDA:

| Moved | Second | No/<br>Abstain | Passed | Signed |
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1. Request the board approve and sign the collective bargaining agreement between Missoula County and Montana Federation of Public Employees Historical Museum Unit.
2. Request the board approve and sign the collective bargaining agreement between Missoula County and Montana Federation of Public Employees library unit.
3. Request the board approve the collective bargaining agreement between Missoula County and the Montana Federation of Public Employees Health Department Unit 8512.

## III. ACTION ITEMS: (A REQUEST FOR COMMISSION ACTION FORM IS REQUIRED)

| Moved | Second | No/<br>Abstain | Passed | Signed |
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1. Item: Request the board select and appoint a replacement to fill the remained of the County Auditor's term, upon the retirement of County Auditor Dave Wall.

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| <b>Presenter:</b> Chris Lounsbury |  |  |  |  |  |
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| <b>IV. CORRESPONDENCE:</b> (A REQUEST FOR COMMISSION ACTION FORM IS NOT REQUIRED) |
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| 1. Letter to congressional delegation urging support for CSBG program |
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| 2. Letter to congressional delegation and governor, re: contingency funding for SNAP |
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| <b>V. DISCUSSION ITEMS:</b> (A REQUEST FOR COMMISSION ACTION FORM IS NOT REQUIRED) |
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| <b>VI. UPCOMING EVENTS AND INVITATIONS:</b> |
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| <b>VII. SIGNING OF ITEMS APPROVED AT PUBLIC MEETING:</b> |
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| <b>VIII. OTHER COMMENTS/INSTRUCTIONS:</b> |
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