

# PUBLIC MEETING AGENDA



2 P.M. THURSDAY, NOVEMBER 06, 2025

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**Hybrid meeting:** You can attend in person in the Sophie Moiese Room (Room 151) in the Missoula County Courthouse Annex or virtually by using our Microsoft Teams link found here: <http://missoula.co/bccpublicmeeting>

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1. **CALL TO ORDER**
2. **PLEDGE OF ALLEGIANCE**
3. **LAND ACKNOWLEDGEMENT**  
Missoula County acknowledges that this event takes place in the aboriginal territories of the Salish and Kalispel people.
4. **PUBLIC ANNOUNCEMENTS**
  - a. **Closed Captioning Available**
  - b. [Proclamation: Native American Heritage Month](#)
  - c. [Proclamation: Operation Green Light](#)
5. **PUBLIC COMMENT ON ITEMS NOT ON THE AGENDA**
6. [CURRENT CLAIMS LIST](#)  
Claims received as of October 16, 2025 to October 27, 2025 by the Commissioners' Office total of \$1,592,486.64.
7. **HEARINGS**
  - a. **Resolution: Missoula County Consolidated Land Use Board**  
Karen Hughes, Planning, Development, and Sustainability
  - b. **Stephenson Family Transfer**  
Kevin Dantic, Planning, Development, and Sustainability
  - c. **Big Bear Addition Subdivision Amendments**  
Tim Worley, Planning, Development, and Sustainability
8. **OTHER BUSINESS**
  - a. **Floodplain Map Update: Community Consultation Officer Meeting**
9. **ADJOURN**