

BOARD OF COUNTY COMMISSIONERS ADMINISTRATIVE PUBLIC MEETING AGENDA

Tuesday, November 4, 2025
10:00 AM

If you need an auxiliary aid/service or other accommodation due to a disability, contact the commissioners office at 406-258-4877 or bcc@missoulacounty.us at least two business days before the meeting. If a response is received after this point, we will try to obtain the auxiliary aid/service or accommodation, but we cannot guarantee that the request will be fulfilled.

How to attend the meeting:

Hybrid meeting: You can attend in person in Conference Room 206 of the Missoula County Administration Building (199 W. Pine st) or virtually by using our Microsoft Teams link found here:
<http://missoula.co/bccpublicmeeting>

DATE & TIME: Tuesday, November 4, 2025 - 10:00 AM			CHAIR/ACTING CHAIR:		
ATTENDANCE: Commissioners Slotnick () Strohmaier () Vero ()	Lounsbury () A. Hughes () Czorny () Crowser () Grinde () Marshall () Mitchell ()	Allington () Arnold () Beck () Buckholz () Cathey () Christiaens () Dewar ()	Fisher () Franz () Gaynor () Gernant () Gordon () Hagemeier () Hart ()	Hartman () Hauser () K. Hughes () Lautzenheiser () Miller () Pavlish () Petersen ()	Powers () Richardson () M. Scott () Seaman () Wall () West ()
Others in Attendance:					

I. PUBLIC COMMENT ON ITEMS NOT ON THE AGENDA:

II. CONSENT AGENDA:	Moved	Second	No/ Abstain	Passed	Signed
1. Request board approve standard employment agreement between Conor Cahalan, PA-C, MMSc-PA, MPH and Partnership Health Center-Missoula County with a pay rate of \$52.884 per hour, budgeted at 30 hours per week.					
2. Request board approve standard employment agreement between Leah Gordon, MD and Partnership Health Center-Missoula County with a pay rate of \$117.09 per hour, budgeted at 30 hours per week.					
3. Request board approve donation to Missoula on Main, formerly First Night Missoula, in the amount of \$1,000 to support this community event.					
4. Request board approve acceptance of the updated VOCA award letter and special conditions from the Montana Board of Crime Control.					
5. Request board approve resolution for Montana State's Attorney's Office to prosecute the cases involving Dustin Carter (MCSO 2025-23325), David Dufurrena (MPD 2025-41875, Martin Baker (MPD 2025-44186 and Antonio Duvall (MPD 2025-36086.					
6. Request board approve chair to sign change order from WGM Group, Inc. to provide grant preparation					

services as allowed by a professional service agreement between Missoula County and WGM Group, Inc. and DNRC grant contract #RPG-25-0861.

III. ACTION ITEMS: (A REQUEST FOR COMMISSION ACTION FORM IS REQUIRED)	Moved	Second	No/ Abstain	Passed	Signed
1. Item: Request board approve resolution appointing Lester Bracey as the Interim County Auditor effective December 20, 2025 through November 3, 2026. 12/20/2025 - 11/3/2026					
Presenter: Chris Lounsbury					

IV. CORRESPONDENCE: (A REQUEST FOR COMMISSION ACTION FORM IS NOT REQUIRED)

V. DISCUSSION ITEMS: (A REQUEST FOR COMMISSION ACTION FORM IS NOT REQUIRED)

VI. UPCOMING EVENTS AND INVITATIONS:

VII. SIGNING OF ITEMS APPROVED AT PUBLIC MEETING:

VIII. OTHER COMMENTS/INSTRUCTIONS: