

BOARD OF COUNTY COMMISSIONERS ADMINISTRATIVE PUBLIC MEETING MINUTES

MISSOULA COUNTY ADMINISTRATION BUILDING, 199 WEST PINE STREET, ADMIN ROOM 206

November 4, 2025

How to attend the meeting

Hybrid meeting: You can attend in person in Conference Room 206 of the Missoula County Administration Building (199 W. Pine st) or virtually by using our Microsoft Teams link found here: <http://missoula.co/bccpublicmeeting>

ATTENDANCE

Present: David Strohmaier, Juanita Vero, Chris Lounsbury, Anne Hughes, Andrew Czorny, Elisha Buchholz, Annie Cathey, Christina Dewar, Melissa Fisher, Allison Franz, Cheryl Hartman, Carey Powers, Mattie Scott, Brian West

Other Attendees: Tenzin Lhaze, Martin Kidston, MCAT

I. PUBLIC COMMENT ON ITEMS NOT ON THE AGENDA

None

II. CONSENT AGENDA

Moved: David Strohmaier

Second: Juanita Vero

Vote: Yes 2, No 0, Abstained 0

Additional Info: Consent agenda item # 1 & 2 were postponed to 11/6/2025. Consent agenda item # 3-6 passed as written.

1. Request board approve standard employment agreement between Conor Cahalan, PA-C, MMSc-PA, MPH and Partnership Health Center-Missoula County with a pay rate of \$52.884 per hour, budgeted at 30 hours per week.

Postponed to 11/6/2025 Administrative Public Meeting

2. Request board approve standard employment agreement between Leah Gordon, MD and Partnership Health Center-Missoula County with a pay rate of \$117.09 per hour, budgeted at 30 hours per week.

Postponed to 11/6/2025 Administrative Public Meeting

3. Request board approve donation to Missoula on Main, formerly First Night Missoula, in the amount of \$1,000 to support this community event.

Electronically sent to Chris Lounsbury, Commissioners' Office.

4. Request board approve acceptance of the updated VOCA award letter and special conditions from the Montana Board of Crime Control.

Award letter and special conditions filed with Clerk and Recorder/Treasurer's Office: Book 1121 Page 336. Electronically sent to Celedina Coss, Community Justice Department.

5. Request board approve resolution for Montana State's Attorney's Office to prosecute the cases involving Dustin Carter (MCSO 2025-23325), David Dufurrena (MPD 2025-41875, Martin Baker (MPD 2025-44186 and Antonio Duvall (MPD 2025-36086.

Resolution 2025-101 filed with Clerk and Recorder/Treasurer's Office. Book 1121 Page 333.
Electronically sent to Brian West, County Attorney's Office.

6. Request board approve chair to sign change order from WGM Group, Inc. to provide grant preparation services as allowed by a professional service agreement between Missoula County and WGM Group, Inc. and DNRC grant contract #RPG-25-0861.

Change order filed with Clerk and Recorder/Treasurer's Office. Book 1121 Page 334. Electronically sent to Sindie Kennedy, Grants.

III. ACTION ITEMS

1. Request board approve resolution appointing Lester Bracey as the Interim County Auditor effective December 20, 2025 through November 3, 2026.

Presenter:

Chris Lounsbury

Moved:

David Strohmaier

Second:

Juanita Vero

Motion:

Vote:

Yes 2, No 0, Abstained 0

Additional Info:

Text

Contract/Project Begin Date:

12/20/2025

Contract/Project End Date:

11/3/2026

Resolution 2025-100 filed with Clerk and Recorder/Treasurer's Office. Book 1121 Page 335.

Electronically sent to Chris Lounsbury, Commissioners' Office.

IV. CORRESPONDENCE

None

V. DISCUSSION ITEMS

None

VI. UPCOMING EVENTS AND INVITATIONS

None

VII. SIGNING OF ITEMS APPROVED AT PUBLIC MEETING

None

VIII. OTHER COMMENTS/INSTRUCTIONS

None