

BOARD OF COUNTY COMMISSIONERS ADMINISTRATIVE PUBLIC MEETING AGENDA

Thursday, November 20, 2025
10:00 AM

If you need an auxiliary aid/service or other accommodation due to a disability, contact the commissioners office at 406-258-4877 or bcc@missoulacounty.us at least two business days before the meeting. If a response is received after this point, we will try to obtain the auxiliary aid/service or accommodation, but we cannot guarantee that the request will be fulfilled.

How to attend the meeting:

Hybrid meeting: You can attend in person in Conference Room 206 of the Missoula County Administration Building (199 W. Pine st) or virtually by using our Microsoft Teams link found here:
<http://missoula.co/bccpublicmeeting>

DATE & TIME: Thursday, November 20, 2025 - 10:00 AM					CHAIR/ACTING CHAIR:				
ATTENDANCE: Commissioners Slotnick () Strohmaier () Vero ()	Lounsbury () A. Hughes () Czorny () Crowser () Grinde () Marshall () Mitchell ()	Allington () Arnold () Beck () Buckholz () Cathey () Christiaens () Dewar ()	Fisher () Franz () Gaynor () Gernant () Gordon () Hagemeier () Hart ()	Hartman () Hauser () K. Hughes () Lautzenheiser () Miller () Pavlish () Petersen ()	Powers () Richardson () M. Scott () Seaman () Wall () West ()				
Others in Attendance:									

I. PUBLIC COMMENT ON ITEMS NOT ON THE AGENDA:

II. CONSENT AGENDA:	Moved	Second	No/ Abstain	Passed	Signed
1. Request board approve chair to sign CY 2026 Cooperative Agreement with the Department of Public Health and Human Services (DPHHS), governing the reimbursement of licensed establishment fees for local public health inspections and compliance work.					
2. Request the board approve and sign the collective bargaining agreement with the Montana Federation of Public Employees (MFPE) Nurses Unit 8513 for a term from June 30, 2025 to July 1, 2027					
3. Request the board approve and sign the collective bargaining agreement with American Federation of State, County and Municipal Employees (AFSCME) 9-1-1 Unit 3255 for a term of July 1, 2025 to June 30, 2027					
4. Request board approve chair to sign CDBG Certificate of Application for the Septic Replacement Program grant application to the Montana Department of Commerce agreeing to comply with all applicable state and federal laws and regulations.					
5. Request board approve chair to sign resolution to authorize submission of the CDBG Application for financial assistance to support the Missoula County Septic Replacement Program.					

6. Request board approve the extension of the Wickman lease, located in basement at 330 North Higgins, through 6/30/26. This is a 7-month extension, \$2,510.04 /month.
7. Request board approve agreement with Snow Mountain Electric to replace the telemetry systems for Sunset West Water System. The total agreement amount is \$54,425.00. The telemetry system will send our PW operators alarms when there are issues with the system and/or if the water tank level is too low.
8. Request board approve standard employment agreement between Grace Aldeen, LCPC and Partnership Health Center-Missoula County with a pay rate of \$32.13 per hour, budgeted at 40 hours per week.
9. Request board approve standard employment agreement between Leah Gordon, MD and Partnership Health Center-Missoula County with a pay rate of \$117.09 per hour, budgeted at 30 hours per week.
10. Request board approve standard employment agreement between Conor Cahalan, PA-C, MMSc-PA, MPH and Partnership Health Center-Missoula County with a pay rate of \$52.88 per hour, budgeted at 30 hours per week.

III. ACTION ITEMS: (A REQUEST FOR COMMISSION ACTION FORM IS REQUIRED)		Moved	Second	No/ Abstain	Passed	Signed
1. Item: Request board approve and adopt Missoula County Building Emergency Response Policy, which replaces and updates the following policies: The Missoula County Building Evacuation Policy Number 2002-03, Missoula County Bomb Threat Policy Number 2000-017, Missoula County AED Policy Number 2009-01. -						
Presenter: Chris Lounsbury						

- | |
|---|
| IV. CORRESPONDENCE: (A REQUEST FOR COMMISSION ACTION FORM IS NOT REQUIRED) |
| 1. Cover letter supporting the Missoula Food Policy Advisory Board's comments on the MCPS Properties Plan |

V. DISCUSSION ITEMS: (A REQUEST FOR COMMISSION ACTION FORM IS NOT REQUIRED)
--

VI. UPCOMING EVENTS AND INVITATIONS:

VII. SIGNING OF ITEMS APPROVED AT PUBLIC MEETING:
--

VIII. OTHER COMMENTS/INSTRUCTIONS:
