

BOARD OF COUNTY COMMISSIONERS ADMINISTRATIVE PUBLIC MEETING MINUTES

MISSOULA COUNTY ADMINISTRATION BUILDING, 199 WEST PINE STREET, ADMIN ROOM 206

October 30, 2025

How to attend the meeting

Hybrid meeting: You can attend in person in Conference Room 206 of the Missoula County Administration Building (199 W. Pine st) or virtually by using our Microsoft Teams link found here: <http://missoula.co/bccpublicmeeting>

ATTENDANCE

Present: Josh Slotnick, David Strohmaier, Juanita Vero, Chris Lounsbury, Anne Hughes, Andrew Czorny, Annie Cathey, Christina Dewar, Melissa Fisher, Allison Franz, Vincent Pavlish, Carey Powers, Mattie Scott, David Wall

Other Attendees: Marilyn Marler HD-94, Tenzin Lhaze, Kyla Lehnerz, Lester Bracey, Griffen Smith, MCAT

I. PUBLIC COMMENT ON ITEMS NOT ON THE AGENDA

Marilyn Marler HD-94 expressed concerns regarding the feral horses located in Miller Creek. Asking help with coordinating with agencies on what action should be taken to address this dangerous situation. Commission staff will work on scheduling collaboration meetings and public meetings to take comments.

II. CONSENT AGENDA

Moved: David Strohmaier
Second: Josh Slotnick
Vote: Yes 3, No 0, Abstained 0
Additional Info: Consent agenda items all passed as written.

1. Request the board approve and sign the collective bargaining agreement between Missoula County and Montana Federation of Public Employees Historical Museum Unit.

Agreement filed with Clerk and Recorder/Treasurer's Office: Book 1121 Page 425. Electronically sent to Chris Lounsbury, Commissioners' Office.

2. Request the board approve and sign the collective bargaining agreement between Missoula County and Montana Federation of Public Employees library unit.

Agreement filed with Clerk and Recorder/Treasurer's Office: Book 1122 Page 117. Electronically sent to Chris Lounsbury, Commissioners' Office.

3. Request the board approve the collective bargaining agreement between Missoula County and the Montana Federation of Public Employees Health Department Unit 8512.

Agreement filed with Clerk and Recorder/Treasurer's Office: Book 1121 Page 725. Electronically sent to Chris Lounsbury, Commissioners' Office.

III. ACTION ITEMS

1. Request the board select and appoint a replacement to fill the remained of the County Auditor's term, upon the retirement of County Auditor Dave Wall.

IV. CORRESPONDENCE

1. Letter to congressional delegation urging support for CSBG program

2025-177 Zinke Support Community Services Block Grant

2025-178 Daines Support Community Services Block Grant

2025-179 Sheehy Support Community Services Block Grant

2. Letter to congressional delegation and governor, re: contingency funding for SNAP

2025-173 Gianforte SNAP Support

2025-174 Sheehy Supplemental Nutrition Assist Program Support

2025-175 Daines Supplemental Nutrition Assistance Program Support

2025-176 Zinke Supplemental Nutrition Assistance Program Support

V. DISCUSSION ITEMS

None

VI. UPCOMING EVENTS AND INVITATIONS

None

VII. SIGNING OF ITEMS APPROVED AT PUBLIC MEETING

None

VIII. OTHER COMMENTS/INSTRUCTIONS

None