

BOARD OF COUNTY COMMISSIONERS ADMINISTRATIVE PUBLIC MEETING AGENDA

Thursday, December 4, 2025
10:00 AM

If you need an auxiliary aid/service or other accommodation due to a disability, contact the commissioners office at 406-258-4877 or bcc@missoulacounty.us at least two business days before the meeting. If a response is received after this point, we will try to obtain the auxiliary aid/service or accommodation, but we cannot guarantee that the request will be fulfilled.

How to attend the meeting:

Hybrid meeting: You can attend in person in Conference Room 206 of the Missoula County Administration Building (199 W. Pine st) or virtually by using our Microsoft Teams link found here:
<http://missoula.co/bccpublicmeeting>

DATE & TIME: Thursday, December 4, 2025 - 10:00 AM					CHAIR/ACTING CHAIR:				
ATTENDANCE: Commissioners Slotnick () Strohmaier () Vero ()	Lounsbury () A. Hughes () Czorny () Crowser () Grinde () Marshall () Mitchell ()	Allington () Arnold () Beck () Buchholz () Cathey () Christiaens () Dewar ()	Fisher () Franz () Gaynor () Gernant () Gordon () Hagemeier () Hart ()	Hartman () Hauser () K. Hughes () Lhaze () Lautzenheiser () Miller () Pavlish ()	Petersen () Powers () Richardson () M. Scott () Seaman () Wall () West ()				
Others in Attendance:									

I. PUBLIC COMMENT ON ITEMS NOT ON THE AGENDA:

II. CONSENT AGENDA:

Moved	Second	No/ Abstain	Passed	Signed
-------	--------	----------------	--------	--------

1. Request board approve DNRC Ninemile Creek RDG Project Grant RIT-23-8906 extension that will be signed via Docusign.
2. Request board approve standard employment agreement between Brittany Wiseman, PA-C and Partnership Health Center-Missoula County with a pay rate of \$56.80 per hour, budgeted as a part-time intermittently scheduled employee.
3. Request board approve chair to sign Amendment Six to Task Order (TO) 26-25-5-41-179-0 between the Montana Department of Public Health and Human Services (DPHHS) and the Missoula City-County Health Department (MCCHD) for the Healthy Montana Families program. Compensation to MCCHD for the amount of \$341,896.
4. Request board approve professional services agreement with Jeremy N Smith LLC for leadership training and development services.

III. ACTION ITEMS: (A REQUEST FOR COMMISSION ACTION FORM IS

Moved	Second	No/ Abstain	Passed	Signed
-------	--------	----------------	--------	--------

REQUIRED)						
1. Item: Request board approval resolution to amend City Open Space Bond sources for two approved projects to expend entirety of 2006 OSB Balance. -						
Presenter: Jenny Zaso						

IV. CORRESPONDENCE: (A REQUEST FOR COMMISSION ACTION FORM IS NOT REQUIRED)
1. 2025-194 Letter related to potential gravel pit operation in Blackfoot corridor
2. Letters to federal delegation regarding funding East Missoula Hwy. 200 project through proposed federal program

V. DISCUSSION ITEMS: (A REQUEST FOR COMMISSION ACTION FORM IS NOT REQUIRED)
1. Item: Discuss case of Waikel v. Missoula County, et al., DV-25-1096. Comments/Instructions: drandall@missoulacounty.us

VI. UPCOMING EVENTS AND INVITATIONS:

VII. SIGNING OF ITEMS APPROVED AT PUBLIC MEETING:
--

VIII. OTHER COMMENTS/INSTRUCTIONS:
