

**BCC Department Update**  
**BCC Chief Administrative Officer Update**  
Tuesday, December 9, 2025  
9:00 AM

**How to attend the meeting:**

In-person meeting: You can attend this meeting in person in Conference Room 206 of the Missoula County Administration Building (199 W. Pine St).

|                                                                                                                                                                                        |       |        |                |        |        |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|--------|----------------|--------|--------|
| <b>1. PUBLIC COMMENT ON ITEMS NOT ON THE AGENDA:</b>                                                                                                                                   |       |        |                |        |        |
|                                                                                                                                                                                        |       |        |                |        |        |
| <b>2. ACTION ITEMS:</b>                                                                                                                                                                | Moved | Second | No/<br>Abstain | Passed | Signed |
|                                                                                                                                                                                        |       |        |                |        |        |
| <b>3. DISCUSSION ITEMS:</b>                                                                                                                                                            |       |        |                |        |        |
| <div style="margin-left: 20px;"><b>a. General Updates</b><br/>MACO Meetings<br/>Local Government Center<br/>Strategic Planning<br/>Meeting Minutes<br/>PHC<br/>Personnel Updates</div> |       |        |                |        |        |
|                                                                                                                                                                                        |       |        |                |        |        |
| <b>4. OTHER:</b>                                                                                                                                                                       |       |        |                |        |        |
|                                                                                                                                                                                        |       |        |                |        |        |