

BOARD OF COUNTY COMMISSIONERS ADMINISTRATIVE PUBLIC MEETING MINUTES

MISSOULA COUNTY ADMINISTRATION BUILDING, 199 WEST PINE STREET, ADMIN ROOM 206

November 18, 2025

How to attend the meeting

Hybrid meeting: You can attend in person in Conference Room 206 of the Missoula County Administration Building (199 W. Pine st) or virtually by using our Microsoft Teams link found here: <http://missoula.co/bccpublicmeeting>

ATTENDANCE

Present: Josh Slotnick, David Strohmaier, Juanita Vero, Chris Lounsbury, Jason Mitchell, Elisha Buchholz, Annie Cathey, Bryce Christiaens, Christina Dewar, Melissa Fisher, John Hart, Cheryl Hartman, Karen Hughes, Carey Powers, Mattie Scott, Allison Franz

Other Attendees: Tenzin Lhaze, Patricia Spotted Wolf, Claire Biddick, Jamie Breidenbach, Damian Frisby, Katie Fairbanks, Blackie Beard, MCAT

I. PUBLIC COMMENT ON ITEMS NOT ON THE AGENDA

None

II. CONSENT AGENDA

Moved: David Strohmaier
Second: Josh Slotnick
Vote: Yes 3, No 0, Abstained 0
Additional Info: Consent agenda items passed as written

1. Request board approve some county office may reduce or close public offices on November 28, 2025 if not legally required to be open.

Electronically sent to Chris Lounsbury, Commissioners' Office.

2. Request board approve internal grant agreement with the Community Justice Department for their services to assist low-income individuals and families in Missoula County at Watershed Navigation Center with obtaining identification cards, birth certificates, and driver's licenses through June 30, 2026, for an amount not to exceed \$5,000.

Agreement filed with Clerk and Recorder/Treasurer's Office: Book 1121 Page 1075. Electronically sent to Claire Biddick, Grants.

3. Request board approve sign contract with Jensen Hughes, Inc. for the community wildfire protection plan.

Contract filed with Clerk and Recorder/Treasurer's Office: Book 1121 Page 1077. Electronically sent to Karen Hughes, Lands and Communities.

III. ACTION ITEMS

1. Request board appoint member to the East Missoula Rural Fire District.

Presenter: Mattie Scott
Moved: David Strohmaier
Second: Josh Slotnick
Motion: Motion passed as written with appointing Jack Ballas to a new term
Vote: Yes 3, No 0, Abstained 0
Additional Info:
Contract/Project Begin Date:
Contract/Project End Date:
BCC signed letter 2025-182 to Jack Ballas to a new term. Electronically sent to Mattie Scott, Commissioners' Office.

2. Request board appoint member to the Missoula Rural Fire District.

Presenter: Mattie Scott
Moved: Josh Slotnick
Second: David Strohmaier
Motion: Motion passed as written with appointment of Melody Cunningham to a new term
Vote: Yes 3, No 0, Abstained 0
Additional Info:
Contract/Project Begin Date:
Contract/Project End Date:
BCC signed letter 2025-183 to Melody Cunningham to a new term. Electronically sent to Mattie Scott, Commissioners' Office.

IV. CORRESPONDENCE

1.
Request board consider sharing the Food Policy Advisory Board's letter regarding MCPS properties assessment with Missoula County Public Schools

V. DISCUSSION ITEMS

None

VI. UPCOMING EVENTS AND INVITATIONS

None

VII. SIGNING OF ITEMS APPROVED AT PUBLIC MEETING

None

VIII. OTHER COMMENTS/INSTRUCTIONS

None