

BOARD OF COUNTY COMMISSIONERS ADMINISTRATIVE PUBLIC MEETING MINUTES

MISSOULA COUNTY ADMINISTRATION BUILDING, 199 WEST PINE STREET, ADMIN ROOM 206

November 20, 2025

How to attend the meeting

Hybrid meeting: You can attend in person in Conference Room 206 of the Missoula County Administration Building (199 W. Pine st) or virtually by using our Microsoft Teams link found here: <http://missoula.co/bccpublicmeeting>

ATTENDANCE

Present: Josh Slotnick, David Strohmaier, Chris Lounsbury, Andrew Czorny, Jason Mitchell, Annie Cathey, Christina Dewar, Allison Franz, John Hart, Cheryl Hartman, Jason Hauser, Carey Powers

Other Attendees: Patricia Spotted Wolf, Tenzin Lhaze, Shannon Therriault, Griffen Smith, MCAT

I. PUBLIC COMMENT ON ITEMS NOT ON THE AGENDA

None

II. CONSENT AGENDA

Moved: David Strohmaier

Second: Josh Slotnick

Vote: Yes 2, No 0, Abstained 0

Additional Info: Consent agenda items passed as written with exception of item #8 that was postponed

1. Request board approve chair to sign CY 2026 Cooperative Agreement with the Department of Public Health and Human Services (DPHHS), governing the reimbursement of licensed establishment fees for local public health inspections and compliance work.

Electronically sent to Julie Mohr, Missoula Health Department.

2. Request the board approve and sign the collective bargaining agreement with the Montana Federation of Public Employees (MFPE) Nurses Unit 8513 for a term from June 30, 2025 to July 1, 2027

Agreement filed with Clerk and Recorder/Treasurer's Office: Book 1121 Page 1297. Electronically sent to Chris Lounsbury, Commissioners' Office.

3. Request the board approve and sign the collective bargaining agreement with American Federation of State, County and Municipal Employees (AFSCME) 9-1-1 Unit 3255 for a term of July 1, 2025 to June 30, 2027

Agreement filed with Clerk and Recorder/Treasurer's Office: Book 1122 Page 414. Electronically sent to Chris Lounsbury, Commissioners' Office.

4. Request board approve chair to sign CDBG Certificate of Application for the Septic Replacement Program grant application to the Montana Department of Commerce agreeing to comply with all applicable state and federal laws and regulations.

Electronically sent to Kayla Talbert, Grants.

5. Request board approve chair to sign resolution to authorize submission of the CDBG Application for financial assistance to support the Missoula County Septic Replacement Program.

Resolution filed with Clerk and Recorder/Treasurer's Office: Book 1121 Page 1305. Electronically sent to Kayla Talbert, Grants.

6. Request board approve the extension of the Wickman lease, located in basement at 330 North Higgins, through 6/30/26. This is a 7-month extension, \$2,510.04 /month.

Lease filed with Clerk and Recorder/Treasurer's Office: Book 1121 Page 1322. Electronically sent to Shantelle Gaynor, Community Justice Department.

7. Request board approve agreement with Snow Mountain Electric to replace the telemetry systems for Sunset West Water System. The total agreement amount is \$54,425.00. The telemetry system will send our PW operators alarms when there are issues with the system and/or if the water tank level is too low.

Agreement filed with Clerk and Recorder/Treasurer's Office: Book 1121 Page 1313. Electronically sent to Jason Mitchell, Public Works.

8. Request board approve standard employment agreement between Grace Aldeen, LCPC and Partnership Health Center-Missoula County with a pay rate of \$32.13 per hour, budgeted at 40 hours per week.

POSTPONED

9. Request board approve standard employment agreement between Leah Gordon, MD and Partnership Health Center-Missoula County with a pay rate of \$117.09 per hour, budgeted at 30 hours per week.

Agreement filed with Clerk and Recorder/Treasurer's Office: Book 1121 Page 1311. Electronically sent to Jenny Gray, Human Resources.

10. Request board approve standard employment agreement between Conor Cahalan, PA-C, MMSc-PA, MPH and Partnership Health Center-Missoula County with a pay rate of \$52.88 per hour, budgeted at 30 hours per week.

Agreement filed with Clerk and Recorder/Treasurer's Office: Book 1121 Page 1312. Electronically sent to Jenny Gray, Human Resources.

III. ACTION ITEMS

1. Request board approve and adopt Missoula County Building Emergency Response Policy, which replaces and updates the following policies: The Missoula County Building Evacuation Policy Number 2002-03, Missoula County Bomb Threat Policy Number 2000-017, Missoula County AED Policy Number 2009-01.

Presenter:

Chris Lounsbury

Moved:

David Strohmaier

Second:

Josh Slotnick

Motion:

Motion passed as written

Vote:

Yes 2, No 0, Abstained 0

Additional Info:

Contract/Project Begin Date:

Contract/Project End Date:

Electronically sent to Chris Lounsbury, Commissioners' Office.

IV. CORRESPONDENCE

1. Cover letter supporting the Missoula Food Policy Advisory Board's comments on the MCPS Properties Plan

JS and DS signed letter 2025-187

V. DISCUSSION ITEMS

None

VI. UPCOMING EVENTS AND INVITATIONS

None

VII. SIGNING OF ITEMS APPROVED AT PUBLIC MEETING

None

VIII. OTHER COMMENTS/INSTRUCTIONS

None