

BOARD OF COUNTY COMMISSIONERS ADMINISTRATIVE PUBLIC MEETING AGENDA

Tuesday, January 6, 2026
10:00 AM

If you need an auxiliary aid/service or other accommodation due to a disability, contact the commissioners office at 406-258-4877 or bcc@missoulacounty.us at least two business days before the meeting. If a response is received after this point, we will try to obtain the auxiliary aid/service or accommodation, but we cannot guarantee that the request will be fulfilled.

How to attend the meeting:

Hybrid meeting: You can attend in person in Conference Room 206 of the Missoula County Administration Building (199 W. Pine st) or virtually by using our Microsoft Teams link found here:
<http://missoula.co/bccpublicmeeting>

DATE & TIME: Tuesday, January 6, 2026 - 10:00 AM						CHAIR/ACTING CHAIR:					
ATTENDANCE: Commissioners Slotnick () Strohmaier () Vero ()	Lounsbury ()	Allington ()	Fisher ()	Hartman ()	Petersen ()						
	A. Hughes ()	Arnold ()	Franz ()	Hauser ()	Powers ()						
	Czorny ()	Beck ()	Gaynor ()	K. Hughes ()	Richardson ()						
	Crowser ()	Buchholz ()	Gernant ()	Lhaze ()	M. Scott ()						
	Grinde ()	Cathey ()	Gordon ()	Lautzenheiser ()	Seaman ()						
	Marshall ()	Christiaens ()	Hagemeier ()	Miller ()	Wall ()						
	Mitchell ()	Dewar ()	Hart ()	Pavlish ()	West ()						
Others in Attendance:											

I. PUBLIC COMMENT ON ITEMS NOT ON THE AGENDA:

II. CONSENT AGENDA:

Moved	Second	No/ Abstain	Passed	Signed
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1. Request board approve renewal quote with Rave Mobile Safety for annual software and support for mass notification software (Smart 911) in the amount of \$24,118.65 for a term of February 15, 2026-February 14, 2027.
2. Request board approve professional services agreement with Dr. Kremkau to provide medical direction for the 9-1-1 Center for a two year term an amount not to exceed \$7,500 annually for services provided.
3. Request board approve professional services agreement with AWARE, Inc for year two of SAMHSA System of Care Grant.
4. Request board approve professional service agreement with Providence for year two of SAMHSA System of Care Grant.
5. Request board approve resolution for Montana State's Attorney's Office/Division of Criminal Investigation of the Department of Justice to assist with prosecution of Failure to Register as a Sexual or Violent Offender criminal prosecutions.

6. Request board authorize chair to sign the Healing and Ending Addiction Through Recovery and Treatment (HEART) grant Contract Amendment Number Three with the Montana Department of Public Health and Human Services' Behavioral Health and Developmental Disabilities Division (DPHHS-BHDD) for \$212,686.99 in grant funding for FY26 (contract amendment from state sent via DocuSign).
7. Request board approve professional services agreement (PSA) between Lewis & Clark Public Health (LCPH) and the Missoula City-County Health Department (MCCHD) for the Nurse-Family Partnership (NFP) home visiting program. Compensation to MCCHD for the amount of \$5,835.
8. Request board approve professional services agreement with Life Quest to conduct Missoula County's ADA Self-Evaluation and Transition Plan.

III. ACTION ITEMS: (A REQUEST FOR COMMISSION ACTION FORM IS REQUIRED)		Moved	Second	No/ Abstain	Passed	Signed
1. Item: Request board approve contract with Missoula Interfaith Collaborative to provide support from the Community Assistance Fund for their Emergency Weather Overflow Shelter program through June 30, 2026, for an amount not to exceed \$10,000. 1/6/2026 - 6/30/2026						
	Presenter: Claire Biddick					
2. Item: Request board appoint members to the Missoula Food Policy Advisory Board. -						
	Presenter: Mattie Scott					

IV. CORRESPONDENCE: (A REQUEST FOR COMMISSION ACTION FORM IS NOT REQUIRED)

V. DISCUSSION ITEMS: (A REQUEST FOR COMMISSION ACTION FORM IS NOT REQUIRED)

VI. UPCOMING EVENTS AND INVITATIONS:

VII. SIGNING OF ITEMS APPROVED AT PUBLIC MEETING:

VIII. OTHER COMMENTS/INSTRUCTIONS: