

BOARD OF COUNTY COMMISSIONERS ADMINISTRATIVE PUBLIC MEETING AGENDA

Tuesday, January 13, 2026
10:00 AM

If you need an auxiliary aid/service or other accommodation due to a disability, contact the commissioners office at 406-258-4877 or bcc@missoulacounty.us at least two business days before the meeting. If a response is received after this point, we will try to obtain the auxiliary aid/service or accommodation, but we cannot guarantee that the request will be fulfilled.

How to attend the meeting

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Hybrid meeting: You can attend in person in Conference Room 206 of the Missoula County Administration Building (199 W. Pine st) or virtually by using our Microsoft Teams link found here:

<http://missoula.co/bccpublicmeeting>

DATE & TIME: Tuesday, January 13, 2026 - 10:00 AM						CHAIR/ACTING CHAIR:					
ATTENDANCE: Commissioners Slotnick () Strohmaier () Vero ()	Lounsbury ()	Allington ()	Fisher ()	Hartman ()	Petersen ()						
	A. Hughes ()	Arnold ()	Franz ()	Hauser ()	Powers ()						
	Czorny ()	Beck ()	Gaynor ()	K. Hughes ()	Richardson ()						
	Crowser ()	Buchholz ()	Gernant ()	Lhaze ()	M. Scott ()						
	Grinde ()	Cathey ()	Gordon ()	Lautzenheiser ()	Seaman ()						
	Marshall ()	Christiaens ()	Hagemeier ()	Miller ()	Wall ()						
	Mitchell ()	Dewar ()	Hart ()	Pavlish ()	West ()						
Others in Attendance:											

I. PUBLIC COMMENT ON ITEMS NOT ON THE AGENDA :

II. CONSENT AGENDA :	Moved	Second	No/ Abstain	Passed	Signed
1. Request board approve chair to sign annual subscription renewal payment to Pulsepoint Foundation to provide Pulsepoint CPR notification services across Missoula County.					
2. Request board approve professional service agreement with IWorQs Systems Inc. for Fleet and PW's management software. This PSA is for a total of three years and has a combined value of \$76,000. Public Works does not currently have a ticketing system in place, and IWorQs will replace our current fleet management software.					
3. Request board approve professional services agreement for janitorial cleaning services for Missoula County with Garden City Janitorial Inc.					

III. ACTION ITEMS : (A REQUEST FOR COMMISSION ACTION FORM IS REQUIRED)		Moved	Second	No/ Abstain	Passed	Signed
1. Item: Request board appoint a member to the Impact Fee Advisory Committee. -						
Presenter: Mattie Scott						
2. Item: Request board reappoint Andy Hayes to a new three-year term on the Weed Control Board. Term will run through Dec. 31, 2028. -						
Presenter: Mattie Scott						

IV. CORRESPONDENCE : (A REQUEST FOR COMMISSION ACTION FORM IS NOT REQUIRED)
1. Letter 2026-006 Condon Cell Tower - sent 1/9/26

V. DISCUSSION ITEMS : (A REQUEST FOR COMMISSION ACTION FORM IS NOT REQUIRED)
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VI. UPCOMING EVENTS AND INVITATIONS :

VII. SIGNING OF ITEMS APPROVED AT PUBLIC MEETING :
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VIII. OTHER COMMENTS/INSTRUCTIONS :
