

BOARD OF COUNTY COMMISSIONERS ADMINISTRATIVE PUBLIC MEETING MINUTES

MISSOULA COUNTY ADMINISTRATION BUILDING, 199 WEST PINE STREET, ADMIN ROOM 206
January 6, 2026

How to attend the meeting

Hybrid meeting: You can attend in person in Conference Room 206 of the Missoula County Administration Building (199 W. Pine st) or virtually by using our Microsoft Teams link found here: <http://missoula.co/bccpublicmeeting>

ATTENDANCE

Present: Josh Slotnick, David Strohmaier, Juanita Vero, Jacob Allington, Elisha Buchholz, Annie Cathey, Christina Dewar, Melissa Fisher, Allison Franz, Cheryl Hartman, Carey Powers, Mattie Scott

Other Attendees: Patricia Spotted Wolf, Tenzin Lhaze, Claire Biddick, Arwyn Welander, Erin Kautz, Griffen Smith, Katie Fiarbanks, Martin Kidston, MCAT

I. PUBLIC COMMENT ON ITEMS NOT ON THE AGENDA

None

II. CONSENT AGENDA

Moved: David Strohmaier
Second: Juanita Vero
Vote: Yes 3, No 0, Abstained 0
Additional Info: Consent agenda items passed as written

1. Request board approve renewal quote with Rave Mobile Safety for annual software and support for mass notification software (Smart 911) in the amount of \$24,118.65 for a term of February 15, 2026-February 14, 2027.

Renewal filed with Clerk and Recorder/Treasurer's Office: Book 1123 Page 613. Electronically sent to Adriane Beck, Office of Emergency Management.

2. Request board approve professional services agreement with Dr. Kremkau to provide medical direction for the 9-1-1 Center for a two year term an amount not to exceed \$7,500 annually for services provided.

Electronically sent to Adriane Beck, Office of Emergency Management.

3. Request board approve professional services agreement with AWARE, Inc for year two of SAMHSA System of Care Grant.

Agreement filed with Clerk and Recorder/Treasurer's Office: Book 1123 Page 614. Electronically sent to Jenny Daniel, Community Justice Department.

4. Request board approve professional service agreement with Providence for year two of SAMHSA System of Care Grant.

Agreement filed with Clerk and Recorder/Treasurer's Office: Book 1123 Page 615. Electronically sent to Jenny Daniel, Community Justice Department.

5. Request board approve resolution for Montana State's Attorney's Office/Division of Criminal Investigation of the Department of Justice to assist with prosecution of Failure to Register as a Sexual or Violent Offender criminal prosecutions.

Resolution 2026-013 filed with Clerk and Recorder/Treasurer's Office: Book 1123 Page 616.

Electronically sent to Jacob Allington, County Attorney's Office.

6. Request board authorize chair to sign the Healing and Ending Addiction Through Recovery and Treatment (HEART) grant Contract Amendment Number Three with the Montana Department of Public Health and Human Services' Behavioral Health and Developmental Disabilities Division (DPHHS-BHDD) for \$212,686.99 in grant funding for FY26 (contract amendment from state sent via DocuSign).

Electronically sent to Erin Kautz, Grants.

7. Request board approve professional services agreement (PSA) between Lewis & Clark Public Health (LCPH) and the Missoula City-County Health Department (MCCHD) for the Nurse-Family Partnership (NFP) home visiting program. Compensation to MCCHD for the amount of \$5,835.

Electronically sent to Julie Mohr, Missoula Health Department.

8. Request board approve professional services agreement with Life Quest to conduct Missoula County's ADA Self-Evaluation and Transition Plan.

Agreement filed with Clerk and Recorder/Treasurer's Office: Book 1123 Page 617. Electronically sent to Arwyn Welander, Risk and Benefits Office.

III. ACTION ITEMS

1. Request board approve contract with Missoula Interfaith Collaborative to provide support from the Community Assistance Fund for their Emergency Weather Overflow Shelter program through June 30, 2026, for an amount not to exceed \$10,000.

Presenter:

Claire Biddick

Moved:

Juanita Vero

Second:

David Strohmaier

Motion:

Motion passed as written

Vote:

Yes 3, No 0, Abstained 0

Additional Info:

Contract/Project Begin Date:

1/6/2026

Contract/Project End Date:

6/30/2026

Contract filed with Clerk and Recorder/Treasurer's Office: Book 1123 Page 617. Electronically sent to Claire Biddick, Grants.

2. Request board appoint members to the Missoula Food Policy Advisory Board.

Presenter:

Mattie Scott

Moved:

David Strohmaier

Second:

Juanita Vero

Vote:

Motion passed as written
Yes 3, No 0, Abstained 0

Additional Info:

Contract/Project Begin Date:

Contract/Project End Date:

Electronically sent to Mattie Scott, Commissioners' Office. BCC signed letters: 2026-001 Thomas Adres, new term / 2026-002 Austin Skeens, new term / 2026-003 Scott Billadeau, Thank you for serving.

IV. CORRESPONDENCE

None

V. DISCUSSION ITEMS

None

VI. UPCOMING EVENTS AND INVITATIONS

None

VII. SIGNING OF ITEMS APPROVED AT PUBLIC MEETING

None

VIII. OTHER COMMENTS/INSTRUCTIONS

None