BOARD OF COUNTY COMMISSIONERS
ADMINISTRATIVE PUBLIC MEETING MINUTES
MISSOULA COUNTY ADMINISTRATION BUILDING, 199 WEST PINE STREET, ADMIN ROOM 206
January 13, 2026

How to attend the meeting

Hybrid meeting: You can attend in person in Conference Room 206 of the Missoula County Administration Building (199 W. Pine st) or virtually by using our Microsoft Teams link found here: http://missoula.co/bccpublicmeeting

ATTENDANCE
Present: Josh Slotnick, David Strohmaier, Chris Lounsbury, Andrew Czorny, Elisha Buchholz, Annie Cathey, Christina Dewar, Melissa Fisher, Allison Franz, Cheryl Hartman, Carey Powers, Mattie Scott, Brian West
Other Attendees: Patricia Spotted-Wolf, Griffen Smith, MCAT

I. PUBLIC COMMENT ON ITEMS NOT ON THE AGENDA

None

II. CONSENT AGENDA

Moved:	David Strohmaier
Second:	Josh Slotnick
Vote:	Yes 2, No 0, Abstained 0
Additional Info:	Consent agenda items passed as written

1. Request board approve chair to sign annual subscription renewal payment to Pulsepoint Foundation to provide Pulsepoint CPR notification services across Missoula County.
Electronically sent to Randy Okon, Office of Emergency Management.

2. Request board approve professional service agreement with IWorQs Systems Inc. for Fleet and PW's management software. This PSA is for a total of three years and has a combined value of $76,000. Public Works does not currently have a ticketing system in place, and IWorQs will replace our current fleet management software.
Agreement filed with Clerk and Recorder/Treasurer's Office: Book 1123 Page 945. Electronically sent to Jason Mitchell, Public Works.

3. Request board approve professional services agreement for janitorial cleaning services for Missoula County with Garden City Janitorial Inc.
Agreement filed with Clerk and Recorder/Treasurer's Office: Book 1123 Page 946. Electronically sent to Jason Hauser, Facilities Management.

III. ACTION ITEMS

1. Request board appoint a member to the Impact Fee Advisory Committee.

Presenter: Mattie Scott
Moved: David Strohmaier
Second: Josh Slotnick
Motion: Motion passed as written with appointment of Burt Caldwell
Vote: Yes 2, No 0, Abstained 0
Additional Info:
Contract/Project Begin Date:
Contract/Project End Date:

Electronically sent to Mattie Scott, Commissioners' Office. JS and DS signed Letter 2025-004 to Burt Caldwell appointment.

2. Request board reappoint Andy Hayes to a new three-year term on the Weed Control Board. Term will run through Dec. 31, 2028.

Presenter: Mattie Scott
Moved: David Strohmaier
Second: Josh Slotnick
Motion: Motion passed as written with appointment of Andy Hayes
Vote: Yes 2, No 0, Abstained 0
Additional Info:
Contract/Project Begin Date:
Contract/Project End Date:

Electronically sent to Mattie Scott, Commissioners' Office. JS and DS signed Letter 2025-005 to Andy Hayes appointment.

IV. CORRESPONDENCE

1. Letter 2026-006 Condon Cell Tower - sent 1/9/26

V. DISCUSSION ITEMS

None

VI. UPCOMING EVENTS AND INVITATIONS

None

VII. SIGNING OF ITEMS APPROVED AT PUBLIC MEETING

None

VIII. OTHER COMMENTS/INSTRUCTIONS

None