

BOARD OF COUNTY COMMISSIONERS ADMINISTRATIVE PUBLIC MEETING AGENDA

Tuesday, January 20, 2026
10:00 AM

If you need an auxiliary aid/service or other accommodation due to a disability, contact the commissioners office at 406-258-4877 or bcc@missoulacounty.us at least two business days before the meeting. If a response is received after this point, we will try to obtain the auxiliary aid/service or accommodation, but we cannot guarantee that the request will be fulfilled.

How to attend the meeting

:

Hybrid meeting: You can attend in person in Conference Room 206 of the Missoula County Administration Building (199 W. Pine st) or virtually by using our Microsoft Teams link found here:

<http://missoula.co/bccpublicmeeting>

DATE & TIME: Tuesday, January 20, 2026 - 10:00 AM						CHAIR/ACTING CHAIR:					
ATTENDANCE: Commissioners Slotnick () Strohmaier () Vero ()	Lounsbury ()	Allington ()	Fisher ()	Hartman ()	Petersen ()						
	A. Hughes ()	Arnold ()	Franz ()	Hauser ()	Powers ()						
	Czorny ()	Beck ()	Gaynor ()	K. Hughes ()	Richardson ()						
	Crowser ()	Buchholz ()	Gernant ()	Lhaze ()	M. Scott ()						
	Grinde ()	Cathey ()	Gordon ()	Lautzenheiser ()	Seaman ()						
	Marshall ()	Christiaens ()	Hagemeier ()	Miller ()	Wall ()						
	Mitchell ()	Dewar ()	Hart ()	Pavlish ()	West ()						
Others in Attendance:											

I. PUBLIC COMMENT ON ITEMS NOT ON THE AGENDA :

II. CONSENT AGENDA :	Moved	Second	No/ Abstain	Passed	Signed
	1. Request board approve Workday HCM/Payroll Project Change Order (CO2) project schedule extension dated December 22, 2025 to July 1, 2026 with a cost of \$229,020.				

III. ACTION ITEMS : (A REQUEST FOR COMMISSION ACTION FORM IS REQUIRED)	Moved	Second	No/ Abstain	Passed	Signed

IV.

CORRESPONDENCE

: (A REQUEST FOR COMMISSION ACTION FORM IS NOT REQUIRED)

V.**DISCUSSION ITEMS**

: (A REQUEST FOR COMMISSION ACTION FORM IS NOT REQUIRED)

1. Item: Discuss draft guidelines for public participation in public hearings and administrative meetings.
Comments/Instructions:

VI.**UPCOMING EVENTS AND INVITATIONS**

:

VII.**SIGNING OF ITEMS APPROVED AT PUBLIC MEETING**

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VIII.**OTHER COMMENTS/INSTRUCTIONS**

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