

BOARD OF COUNTY COMMISSIONERS ADMINISTRATIVE PUBLIC MEETING AGENDA

Thursday, January 29, 2026
10:00 AM

If you need an auxiliary aid/service or other accommodation due to a disability, contact the commissioners office at 406-258-4877 or bcc@missoulacounty.us at least two business days before the meeting. If a response is received after this point, we will try to obtain the auxiliary aid/service or accommodation, but we cannot guarantee that the request will be fulfilled.

How to attend the meeting

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Hybrid meeting: You can attend in person in Conference Room 206 of the Missoula County Administration Building (199 W. Pine st) or virtually by using our Microsoft Teams link found here:

<http://missoula.co/bccpublicmeeting>

DATE & TIME: Thursday, January 29, 2026 - 10:00 AM				CHAIR/ACTING CHAIR:	
ATTENDANCE: Commissioners Slotnick () Strohmaier () Vero ()	Lounsbury () A. Hughes () Czorny () Crowser () Grinde () Marshall () Mitchell ()	Allington () Arnold () Beck () Buchholz () Cathey () Christiaens () Dewar ()	Fisher () Franz () Gaynor () Gernant () Gordon () Hagemeier () Hart ()	Hartman () Hauser () K. Hughes () Lhaze () Lautzenheiser () Miller () Pavlish ()	Petersen () Powers () Richardson () M. Scott () Seaman () Wall () West ()
Others in Attendance:					

I. PUBLIC COMMENT ON ITEMS NOT ON THE AGENDA :
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II. CONSENT AGENDA :	Moved	Second	No/ Abstain	Passed	Signed
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III. ACTION ITEMS : (A REQUEST FOR COMMISSION ACTION FORM IS REQUIRED)	Moved	Second	No/ Abstain	Passed	Signed
1. Item: Request board approve employment agreement with Jessica Yang to serve as the Chief Financial Officer for Missoula County beginning Feb 16, 2026 to June 30, 2029 at a rate of \$74.52. 2/17/2026 - 6/30/2029					

	Presenter: Chris Lounsbury					
2. Item:	Request board approve professional services agreement with DJ&A for an amount not to exceed \$21,000 for engineering services related to structural repairs to the Sunset Hill Bridge. 1/26/2026 - 6/30/2026					
	Presenter: Erik Dickson					
3. Item:	Request board approve Community Council bylaws. -					
	Presenter: Kyla Lehnerz					

IV.

CORRESPONDENCE

: (A REQUEST FOR COMMISSION ACTION FORM IS NOT REQUIRED)

1. Letter 2026-020 to state Department of Commerce in support of Missoula Economic Partnership grant application to fund rural programming — signed 1/27/26

V.

DISCUSSION ITEMS

: (A REQUEST FOR COMMISSION ACTION FORM IS NOT REQUIRED)

VI.

UPCOMING EVENTS AND INVITATIONS

:

VII.

SIGNING OF ITEMS APPROVED AT PUBLIC MEETING

:

VIII.

OTHER COMMENTS/INSTRUCTIONS

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