

BOARD OF COUNTY COMMISSIONERS ADMINISTRATIVE PUBLIC MEETING MINUTES

MISSOULA COUNTY ADMINISTRATION BUILDING, 199 WEST PINE STREET, ADMIN ROOM 206
January 27, 2026

How to attend the meeting

Hybrid meeting: You can attend in person in Conference Room 206 of the Missoula County Administration Building (199 W. Pine st) or virtually by using our Microsoft Teams link found here: <http://missoula.co/bccpublicmeeting>

ATTENDANCE

Present: Josh Slotnick, David Strohmaier, Juanita Vero, Anne Hughes, Andrew Czorny, Elisha Buchholz, Annie Cathey, Christina Dewar, Melissa Fisher, Allison Franz, Cheryl Hartman, Karen Hughes, Carey Powers, Mattie Scott, Brian West

Other Attendees: Tenzin Lhaze, Patricia Spotted Wolf, Griffen Smith, MCAT

I. PUBLIC COMMENT ON ITEMS NOT ON THE AGENDA

None

II. CONSENT AGENDA

Moved: Juanita Vero
Second: David Strohmaier
Vote: Yes 3, No 0, Abstained 0
Additional Info: Consent agenda items passed as written

1. Request board approve de-accession list produced by the Missoula Art Museum for pieces in the Missoula County Collection.

Electronically sent to Chris Lounsbury, Commissioners' Office.

2. Request board approve professional services agreement with SURF_HL for training and development work with the Chief Officer in an amount of \$21,700.

Agreement filed with Clerk and Recorder/Treasurer's Office: Book 1124 Page 127. Electronically sent to Chris Lounsbury, Commissioners' Office.

3. Request board approve chair to sign Department of Environmental Quality vendor invoice for \$200,470.65, which funds Missoula County's FY26 Junk Vehicle Program.

Electronically sent to Julie Mohr, Missoula Health Department.

III. ACTION ITEMS

1. Request board appoint representative to the Missoula County Consolidated Land Use Board.

Presenter:

Mattie Scott

Moved:

David Strohmaier

Second:

Juanita Vero

Motion:

Motion passed as written with appointment of James Matt to representative term

Vote:

Yes 3, No 0, Abstained 0

Additional Info:

Contract/Project Begin Date:

Contract/Project End Date:

Electronically sent to Mattie Scott, Commissioners' Office. BCC signed letters - 2026-015 Matt, James MCCLUB_ Congratulations_ Representing Term/ 2026-016 Sehnert, Rocky MCCLUB_ Thank you for applying / 2026-017 Hall, Bradley MCCLUB_ Thank you for applying.

IV. CORRESPONDENCE

1. Request board sign letter 2026-019 to the Mayor's Office regarding South Hills floodplain

V. DISCUSSION ITEMS

None

VI. UPCOMING EVENTS AND INVITATIONS

None

VII. SIGNING OF ITEMS APPROVED AT PUBLIC MEETING

None

VIII. OTHER COMMENTS/INSTRUCTIONS

None