

BOARD OF COUNTY COMMISSIONERS ADMINISTRATIVE PUBLIC MEETING AGENDA

Thursday, February 12, 2026
10:00 AM

If you need an auxiliary aid/service or other accommodation due to a disability, contact the commissioners office at 406-258-4877 or bcc@missoulacounty.us at least two business days before the meeting. If a response is received after this point, we will try to obtain the auxiliary aid/service or accommodation, but we cannot guarantee that the request will be fulfilled.

How to attend the meeting:

Hybrid meeting: You can attend in person in Conference Room 206 of the Missoula County Administration Building (199 W. Pine st) or virtually by using our Microsoft Teams link found here:
<http://missoula.co/bccpublicmeeting>

DATE & TIME: Thursday, February 12, 2026 - 10:00 AM					CHAIR/ACTING CHAIR:						
ATTENDANCE: Commissioners Slotnick () Strohmaier () Vero ()		Lounsbury () A. Hughes () Czorny () Crowser () Grinde () Marshall () Mitchell ()		Allington () Arnold () Beck () Buchholz () Cathey () Christiaens () Dewar ()		Fisher () Franz () Gaynor () Gernant () Gordon () Hagemeier () Hart ()		Hartman () Hauser () K. Hughes () Lhaze () Lautzenheiser () Miller () Pavlish ()		Petersen () Powers () Richardson () M. Scott () Seaman () Wall () West ()	
Others in Attendance:											

I. PUBLIC COMMENT ON ITEMS NOT ON THE AGENDA:

II. CONSENT AGENDA:

Moved	Second	No/ Abstain	Passed	Signed
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1. Request board approve chair to sign the Certificate of Completion and Status of Funds report for grant contract MT-MCEP-PL-27 for existing conditions analysis of housing and economic development.
2. Request board approve first addendum to stormwater interlocal agreement with the City of Missoula for necessary and reasonable construction and maintenance on stormwater parcels in the Missoula Development Park to ensure the stormwater system functions to accommodate the 5-year, 24-hour storm event prior to transferring ownership of these parcels to the City of Missoula. Fiscal impact of \$153,309 is budgeted for from available cash from land sales in the area per the interlocal agreement executed on July 4, 2023 and covers costs associated with hiring Herrera Environmental Engineering for project management, design and bid support, coordination and public outreach and construction administration.
3. Request board approve chair to sign 2025 annual certification for Opportunity Resources group home Pioneer II for the State HOME Program recertification of affordability.
4. Request board approve bylaws for the Consolidated Land Use Board

5. Request board approve professional services agreement with DJ&A, P.C. for a sum not to exceed \$20,000 for completing two BUILD grant applications, one for the Boy Scout Bridge in Seeley Lake and one for the Glacier Creek Bridge in Condon.
6. Request board approve and sign amendment #1 Swan Valley Connections sub-award to continue wildfire mitigation work in Swan Valley area.

III. ACTION ITEMS: (A REQUEST FOR COMMISSION ACTION FORM IS REQUIRED)		Moved	Second	No/ Abstain	Passed	Signed
1. Item: Request board approve chair to sign FY27 & FY28 Montana Geospatial Information (MGIA) Act grant application 7/1/2026 - 6/30/2028						
Presenter: Samuel Scott						
2. Item: Request board appoint members to the Elections Advisory Committee. -						
Presenter: Mattie Scott						

IV. CORRESPONDENCE: (A REQUEST FOR COMMISSION ACTION FORM IS NOT REQUIRED)
1. Request the Chair sign a Letter of Interest to the US Environmental Protection Agency to explore if a Wye area wastewater facility could be eligible for credit assistance under the Water Infrastructure Finance and Innovation Act (WIFIA).

V. DISCUSSION ITEMS: (A REQUEST FOR COMMISSION ACTION FORM IS NOT REQUIRED)

VI. UPCOMING EVENTS AND INVITATIONS:

VII. SIGNING OF ITEMS APPROVED AT PUBLIC MEETING:

VIII. OTHER COMMENTS/INSTRUCTIONS:
