

BOARD OF COUNTY COMMISSIONERS ADMINISTRATIVE PUBLIC MEETING AGENDA

Tuesday, March 10, 2026
10:00 AM

If you need an auxiliary aid/service or other accommodation due to a disability, contact the commissioners office at 406-258-4877 or bcc@missoulacounty.us at least two business days before the meeting. If a response is received after this point, we will try to obtain the auxiliary aid/service or accommodation, but we cannot guarantee that the request will be fulfilled.

How to attend the meeting:

Hybrid meeting: You can attend in person in Conference Room 206 of the Missoula County Administration Building (199 W. Pine st) or virtually by using our Microsoft Teams link found here:
<http://missoula.co/bccpublicmeeting>

DATE & TIME: Tuesday, March 10, 2026 - 10:00 AM						CHAIR/ACTING CHAIR:					
ATTENDANCE: Commissioners Slotnick () Strohmaier () Vero ()	Lounsbury ()	Allington ()	Fisher ()	Hartman ()	Petersen ()						
	A. Hughes ()	Arnold ()	Franz ()	Hauser ()	Powers ()						
	Czorny ()	Beck ()	Gaynor ()	K. Hughes ()	Richardson ()						
	Crowser ()	Buchholz ()	Gernant ()	Lhaze ()	M. Scott ()						
	Grinde ()	Cathey ()	Gordon ()	Lautzenheiser ()	Seaman ()						
	Marshall ()	Christiaens ()	Hagemeier ()	Miller ()	Wall ()						
	Mitchell ()	Dewar ()	Hart ()	Pavlish ()	West ()						
Others in Attendance:											

I. PUBLIC COMMENT ON ITEMS NOT ON THE AGENDA:

II. CONSENT AGENDA:

Moved	Second	No/ Abstain	Passed	Signed
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1. Request board approve agreement with Tonkin Dump Truck & More LLC for non-irrigated mowing services at County Parks for the Summer 2026 recreation season.
2. Request board approve Alcohol Tax Fund PSA amendment for Cedar Creek Integrated Health, which is legally merging with Recovery Centers of Montana. The only amendment is to update to the correct name and entity named as the Contractor.

III. ACTION ITEMS: (A REQUEST FOR COMMISSION ACTION FORM IS REQUIRED)

Moved	Second	No/ Abstain	Passed	Signed
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1. Item: Request board approve Housing Innovation Fund grant request for Old Hellgate Village Wastewater Improvement Project.

Presenter: John Wilke

2. Item: Request board approve programmatic agreement for section

106 pertaining to the Maclay & proposed South Ave Bridge.
This agreement outlines each party's responsibilities and
Missoula County is an invited signatory on this document. At
this point, MDT/FHWA/SHPO have signed the document.
3/10/2026 - 3/9/2036

Presenter: Jason Mitchell

3. Item: Request board approve settlement agreement in *CPT v. Missoula County, et al., DV-24-919.*

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Presenter: Brian West

IV. CORRESPONDENCE: (A REQUEST FOR COMMISSION ACTION FORM IS NOT REQUIRED)

V. DISCUSSION ITEMS: (A REQUEST FOR COMMISSION ACTION FORM IS NOT REQUIRED)

1. Notice of Lawsuit: *EWU Media LLC v. Missoula County, DV-26-248.*

VI. UPCOMING EVENTS AND INVITATIONS:

VII. SIGNING OF ITEMS APPROVED AT PUBLIC MEETING:

VIII. OTHER COMMENTS/INSTRUCTIONS: