

# MISSOULA FOOD POLICY ADVISORY BOARD MEETING AGENDA

3:30 p.m. Monday, March 16, 2026

**HYBRID MEETING**  
**GERALD W. MARKS EXPLORATION CENTER**  
**1075 SOUTH AVE W.**  
**CLOVER BOARD ROOM-2ND FLOOR**

## Microsoft Teams Meeting

[Join the meeting now](#)

Meeting ID: 214 562 760 570 2

Passcode: y2kP9yD3

**Dial in by phone**

[+1 406-272-4824, 434046484#](#)

Phone conference ID: 434 046 484#

1. **Call to Order and Roll Call**
2. **Approval of Agenda**
3. **Approval of Meeting Minutes**
4. **Comment on items not on the agenda**
5. **General Updates**
  - a. Vacancy recruitment
6. **New Business/Action Items**
  - a. Newsletter (Alex) - 2026 newsletters plan
    1. March Newsletter – vote for approval
      - Josh Slotnick – Liz Carlie teaser, releasing of a new book of Essays
      - Tom – Ag Ed article
      - Blake – MT marinara, & Growth through Ag (value-added grants)
  - b. Climate Ready Missoula – update to Climate Ready Missoula (city/county plan)
7. **Old business**
  - a. Community Food Assessment – grant updates (Bryce, Blake, Erica)
  - b. CHIP work group update (Jamie/Alex/Stasia)
  - c. Urban Deer Management (Jamie)
8. **Round Robin communications/questions**
9. **Next meetings:**
  - a. Upcoming presenters
    1. Reschedule: Erin Austin, Abundant Montana
    2. April 20<sup>th</sup> – Tour of MCPS Ag Center and School House Meats
    3. May 18<sup>th</sup> – Dana w/ All Nations Health Center
    4. June 15<sup>th</sup> - Nathan, City Planning Dept.
10. **Adjourn**