

BOARD OF COUNTY COMMISSIONERS ADMINISTRATIVE PUBLIC MEETING AGENDA

Thursday, March 19, 2026
10:00 AM

If you need an auxiliary aid/service or other accommodation due to a disability, contact the commissioners office at 406-258-4877 or bcc@missoulacounty.us at least two business days before the meeting. If a response is received after this point, we will try to obtain the auxiliary aid/service or accommodation, but we cannot guarantee that the request will be fulfilled.

How to attend the meeting:

Hybrid meeting: You can attend in person in Conference Room 206 of the Missoula County Administration Building (199 W. Pine st) or virtually by using our Microsoft Teams link found here:
<http://missoula.co/bccpublicmeeting>

DATE & TIME: Thursday, March 19, 2026 - 10:00 AM						CHAIR/ACTING CHAIR:					
ATTENDANCE: Commissioners Slotnick () Strohmaier () Vero ()		Lounsbury () A. Hughes () Czorny () Crowser () Grinde () Marshall () Mitchell ()		Allington () Arnold () Beck () Buchholz () Cathey () Christiaens () Dewar ()		Fisher () Franz () Gaynor () Gernant () Gordon () Hagemeier () Hart ()		Hartman () Hauser () K. Hughes () Lhaze () Lautzenheiser () Miller () Pavlish ()		Petersen () Powers () Richardson () M. Scott () Seaman () Wall () West ()	
Others in Attendance:											

I. PUBLIC COMMENT ON ITEMS NOT ON THE AGENDA:

II. CONSENT AGENDA:

Moved	Second	No/ Abstain	Passed	Signed
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1. Request board approve interlocal agreement with the City of Missoula for the library green roof project.
2. Request board approve professional services agreement with Fieldman Rolapp & Associates for continuing disclosure services.
3. Request board approve agreement with Roberts Landscaping for irrigated mowing services at County Parks for the summer 2026 recreation season.

III. ACTION ITEMS: (A REQUEST FOR COMMISSION ACTION FORM IS REQUIRED)

Moved	Second	No/ Abstain	Passed	Signed
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IV. CORRESPONDENCE: (A REQUEST FOR COMMISSION ACTION FORM IS NOT REQUIRED)

V. DISCUSSION ITEMS: (A REQUEST FOR COMMISSION ACTION FORM IS NOT REQUIRED)

VI. UPCOMING EVENTS AND INVITATIONS:

VII. SIGNING OF ITEMS APPROVED AT PUBLIC MEETING:

VIII. OTHER COMMENTS/INSTRUCTIONS: