

BOARD OF COUNTY COMMISSIONERS ADMINISTRATIVE PUBLIC MEETING AGENDA

Tuesday, March 24, 2026
10:00 AM

If you need an auxiliary aid/service or other accommodation due to a disability, contact the commissioners office at 406-258-4877 or bcc@missoulacounty.us at least two business days before the meeting. If a response is received after this point, we will try to obtain the auxiliary aid/service or accommodation, but we cannot guarantee that the request will be fulfilled.

How to attend the meeting:

Hybrid meeting: You can attend in person in Conference Room 206 of the Missoula County Administration Building (199 W. Pine st) or virtually by using our Microsoft Teams link found here:
<http://missoula.co/bccpublicmeeting>

DATE & TIME: Tuesday, March 24, 2026 - 10:00 AM						CHAIR/ACTING CHAIR:					
ATTENDANCE: Commissioners Slotnick () Strohmaier () Vero ()		Lounsbury () A. Hughes () Czorny () Crowser () Grinde () Marshall () Mitchell ()		Allington () Arnold () Beck () Buchholz () Cathey () Christiaens () Dewar ()		Fisher () Franz () Gaynor () Gernant () Gordon () Hagemeier () Hart ()		Hartman () Hauser () K. Hughes () Lhaze () Lautzenheiser () Miller () Pavlish ()		Petersen () Powers () Richardson () M. Scott () Seaman () Wall () West ()	
Others in Attendance:											

I. PUBLIC COMMENT ON ITEMS NOT ON THE AGENDA:

II. CONSENT AGENDA:	Moved	Second	No/ Abstain	Passed	Signed
1. Request board approve maintenance and management agreement with the Missoula Horse Council for operation and maintenance of an equestrian park complex at Big Sky Park.					
2. Request board approve professional services agreement (PSA) between the Missoula City-County Health Department (MCCHD) and Partnership Health Center (PHC) for the Montana Cancer Control Programs (MCCP). Compensation to PHC for the amount of \$46,118.50.					
3. Request board approve professional services agreement (PSA) between Yellowstone City-County Health Department dba Riverstone Health (Riverstone) and the Missoula City-County Health Department (MCCHD) for NFP Nurse Supervision services. Compensation to Riverstone for the amount of \$18,865.28.					

III. ACTION ITEMS: (A REQUEST FOR COMMISSION ACTION FORM IS REQUIRED)	Moved	Second	No/ Abstain	Passed	Signed
1. Item: Request board approve resolution qualifying the Seeley Lake					

Trail System project as eligible for funding for up to \$250,000 through the 2014 Missoula City-County Parks and Trails Bond. -					
Presenter: Nicholas Zanetos					
2. Item: Request board approve memorandum of understanding between Missoula County and Salish Kootenai College establishing an internship program. 3/24/2026 - 3/24/2029					
Presenter: Elisha Buchholz					
3. Item: Request board appoint members to the Frenchtown Rural Fire District. -					
Presenter: Mattie Scott					
4. Item: Request board appoint member to the Missoula Rural Fire District. -					
Presenter: Mattie Scott					
5. Item: Request board reappoint member to the Swan Valley Fire Service Area. -					
Presenter: Mattie Scott					

IV. CORRESPONDENCE: (A REQUEST FOR COMMISSION ACTION FORM IS NOT REQUIRED)	
1. Letter 2026-078 Montana Department of Revenue - Unclaimed Property for Missoula County	
2. SIGNED 3/19/2026 - Letter 2026-079 Zinke FY2027 Community Project Funding – Lolo Water Improvements	

V. DISCUSSION ITEMS: (A REQUEST FOR COMMISSION ACTION FORM IS NOT REQUIRED)
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VI. UPCOMING EVENTS AND INVITATIONS:

VII. SIGNING OF ITEMS APPROVED AT PUBLIC MEETING:
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VIII. OTHER COMMENTS/INSTRUCTIONS:
