

BOARD OF COUNTY COMMISSIONERS ADMINISTRATIVE PUBLIC MEETING AGENDA

Thursday, March 26, 2026
10:00 AM

If you need an auxiliary aid/service or other accommodation due to a disability, contact the commissioners office at 406-258-4877 or bcc@missoulacounty.us at least two business days before the meeting. If a response is received after this point, we will try to obtain the auxiliary aid/service or accommodation, but we cannot guarantee that the request will be fulfilled.

How to attend the meeting:

Hybrid meeting: You can attend in person in Conference Room 206 of the Missoula County Administration Building (199 W. Pine st) or virtually by using our Microsoft Teams link found here:
<http://missoula.co/bccpublicmeeting>

DATE & TIME: Thursday, March 26, 2026 - 10:00 AM						CHAIR/ACTING CHAIR:					
ATTENDANCE:		Lounsbury ()		Allington ()		Fisher ()		Hartman ()		Petersen ()	
Commissioners		A. Hughes ()		Arnold ()		Franz ()		Hauser ()		Powers ()	
Slotnick ()		Czorny ()		Beck ()		Gaynor ()		K. Hughes ()		Richardson ()	
Strohmaier ()		Crowser ()		Buchholz ()		Gernant ()		Lhaze ()		M. Scott ()	
Vero ()		Grinde ()		Cathey ()		Gordon ()		Lautzenheiser ()		Seaman ()	
		Marshall ()		Christiaens ()		Hagemeier ()		Miller ()		Wall ()	
		Mitchell ()		Dewar ()		Hart ()		Pavlish ()		West ()	
Others in Attendance:											

I. PUBLIC COMMENT ON ITEMS NOT ON THE AGENDA:

II. CONSENT AGENDA:						Moved	Second	No/ Abstain	Passed	Signed
1. Request board approve new Larchmont Board Bylaws (Voting Member Number Error on Last Version)										
2. Request board approve professional services agreement with In2itive Architecture to provide design and construction administration services related to the Missoula Public Health Environmental Health Lobby and Office Upgrades Project. Total contract value=\$32,200.										

III. ACTION ITEMS: (A REQUEST FOR COMMISSION ACTION FORM IS REQUIRED)						Moved	Second	No/ Abstain	Passed	Signed
1. Item: Request board approve resolution for expenditure of 2014 county parks and trails bond funds to pay up to \$250,000 (two hundred and fifty thousand dollars) for trail and trail facility improvements at the Seeley Lake trail system project.										
- Presenter: Nicholas Zanetos										

IV. CORRESPONDENCE: (A REQUEST FOR COMMISSION ACTION FORM IS NOT REQUIRED)

1. Letter of support for the T-Mobile Hometown Grant Application for Marshall Mountain Park.
2. Request board sign letter of support on behalf of Missoula Public Health's application for a grant from the Montana Healthcare Foundation.

V. DISCUSSION ITEMS: (A REQUEST FOR COMMISSION ACTION FORM IS NOT REQUIRED)

VI. UPCOMING EVENTS AND INVITATIONS:

VII. SIGNING OF ITEMS APPROVED AT PUBLIC MEETING:

VIII. OTHER COMMENTS/INSTRUCTIONS: