

PUBLIC MEETING AGENDA



2 P.M. THURSDAY, APRIL 02, 2026

Hybrid meeting: You can attend in person in the Sophie Moiese Room (Room 151) in the Missoula County Courthouse Annex or virtually by using our Microsoft Teams link found here: <http://missoula.co/bccpublicmeeting>

1. CALL TO ORDER

2. PLEDGE OF ALLEGIANCE

3. LAND ACKNOWLEDGEMENT

Missoula County acknowledges that this event takes place in the aboriginal territories of the Salish and Kalispel people.

4. PUBLIC ANNOUNCEMENTS

- a. Closed Captioning Available
- b. [Proclamation: Crime Victims' Rights Week](#)
- c. [Proclamation: Sexual Assault Action Month](#)

5. PUBLIC COMMENT ON ITEMS NOT ON THE AGENDA

6. [CURRENT CLAIMS LIST](#)

Claims received as of March 17, 2026 to March 25, 2026 by the Commissioners' Office total of \$657,472.17.

7. HEARINGS

- a. **Missoula Rural Fire District Annexation Petitions**
Daniel Stone, Clerk and Recorder's Office
- b. **MCA 15-6-138 Tax Abatement Application: Montana Knife Company**
Samuel Scott, Clerk and Recorder's Office
- c. **MCA 15-24-1401 Tax Abatement Application: Montana Knife Company**
Samuel Scott, Clerk and Recorder's Office
- d. **TEDD Workforce Housing Policy**
John Wilke, Community and Economic Development
- e. **Granite Peak RV Resort Phasing Plan Extension**
Katy Reeder, Planning, Development, and Sustainability
- f. **Morgan Lane RSID Petition**
Samuel Scott, Clerk and Recorder's Office
- g. **Subdivision Regulations Maintenance Amendments**
Tim Worley, Planning, Development, and Sustainability

8. OTHER BUSINESS

9. ADJOURN

If you need an auxiliary aid/service or other accommodation due to a disability, contact Cheryl Hartman by calling 406-258-3164 or emailing chartman@missoulacounty.us at least two business days before the meeting. If a response is received after this point, we will try to obtain the auxiliary aid/service or accommodation, but we cannot guarantee that the request will be fulfilled.