

BOARD OF COUNTY COMMISSIONERS ADMINISTRATIVE PUBLIC MEETING AGENDA

Thursday, April 2, 2026
10:00 AM

If you need an auxiliary aid/service or other accommodation due to a disability, contact the commissioners office at 406-258-4877 or bcc@missoulacounty.us at least two business days before the meeting. If a response is received after this point, we will try to obtain the auxiliary aid/service or accommodation, but we cannot guarantee that the request will be fulfilled.

How to attend the meeting:

Hybrid meeting: You can attend in person in Conference Room 206 of the Missoula County Administration Building (199 W. Pine st) or virtually by using our Microsoft Teams link found here:
<http://missoula.co/bccpublicmeeting>

DATE & TIME: Thursday, April 2, 2026 - 10:00 AM						CHAIR/ACTING CHAIR:					
ATTENDANCE:		Lounsbury ()		Allington ()		Fisher ()		Hartman ()		Petersen ()	
Commissioners		A. Hughes ()		Arnold ()		Franz ()		Hauser ()		Powers ()	
Slotnick ()		Czorny ()		Beck ()		Gaynor ()		K. Hughes ()		Richardson ()	
Strohmaier ()		Crowser ()		Buchholz ()		Gernant ()		Lhaze ()		M. Scott ()	
Vero ()		Grinde ()		Cathey ()		Gordon ()		Lautzenheiser ()		Seaman ()	
		Marshall ()		Christiaens ()		Hagemeier ()		Miller ()		Wall ()	
		Mitchell ()		Dewar ()		Hart ()		Pavlish ()		West ()	
Others in Attendance:											

I. PUBLIC COMMENT ON ITEMS NOT ON THE AGENDA:											
II. CONSENT AGENDA:								Moved	Second	No/ Abstain	Signed
1. Request board approve professional service agreement for the removal, repair and replacement of the metal roof on the Condon Community Center with Structure West.Total Contract Value: \$70,000.											
2. Request board approve professional service agreement with Knife River in the amount of \$284,000 for the supply of hot mix asphalt for calendar year 2026.											
III. ACTION ITEMS: (A REQUEST FOR COMMISSION ACTION FORM IS REQUIRED)								Moved	Second	No/ Abstain	Signed
1. Item: Request board approve Carbon Neutrality Plan for county government operations.											
Presenter: Alli Kane											

IV. CORRESPONDENCE: (A REQUEST FOR COMMISSION ACTION FORM IS NOT REQUIRED)

V. DISCUSSION ITEMS: (A REQUEST FOR COMMISSION ACTION FORM IS NOT REQUIRED)

VI. UPCOMING EVENTS AND INVITATIONS:

VII. SIGNING OF ITEMS APPROVED AT PUBLIC MEETING:

VIII. OTHER COMMENTS/INSTRUCTIONS: