

BOARD OF COUNTY COMMISSIONERS ADMINISTRATIVE PUBLIC MEETING AGENDA

Tuesday, April 14, 2026
10:00 AM

If you need an auxiliary aid/service or other accommodation due to a disability, contact the commissioners office at 406-258-4877 or bcc@missoulacounty.us at least two business days before the meeting. If a response is received after this point, we will try to obtain the auxiliary aid/service or accommodation, but we cannot guarantee that the request will be fulfilled.

How to attend the meeting:

Hybrid meeting: You can attend in person in Conference Room 206 of the Missoula County Administration Building (199 W. Pine st) or virtually by using our Microsoft Teams link found here:
<http://missoula.co/bccpublicmeeting>

DATE & TIME: Tuesday, April 14, 2026 - 10:00 AM			CHAIR/ACTING CHAIR:		
ATTENDANCE:	Lounsbury ()	Allington ()	Fisher ()	Hartman ()	Petersen ()
Commissioners	A. Hughes ()	Arnold ()	Franz ()	Hauser ()	Powers ()
Slotnick ()	Czorny ()	Beck ()	Gaynor ()	K. Hughes ()	Richardson ()
Strohmaier ()	Crowser ()	Buchholz ()	Gernant ()	Lhaze ()	M. Scott ()
Vero ()	Grinde ()	Cathey ()	Gordon ()	Lautzenheiser ()	Seaman ()
	Marshall ()	Christiaens ()	Hagemeier ()	Miller ()	Wall ()
	Mitchell ()	Dewar ()	Hart ()	Pavlish ()	West ()
Others in Attendance:					

I. PUBLIC COMMENT ON ITEMS NOT ON THE AGENDA:

II. CONSENT AGENDA:	Moved	Second	No/ Abstain	Passed	Signed
1. Request board approve professional services agreement with Ergon Asphalt & Emulsions for a sum not to exceed \$135,000 for the FY27 supply of asphalt emulsion for Public Works' chip seal projects.					
2. Request board approve amendment No. 1 to the professional services agreement with Carahsoft Technology Corporation to add six GPS/Camera units for a sum not to exceed \$3,000 per year.					
3. Request board approve an amended subrecipient agreement with Hope Rescue Mission (HRM).					
4. Request board approve Montana Board of Crime Control's Domestic Violence Intervention(DVI) Program Grant application required documents including MOU for Crime Data Reporting, Certification—Lobbying, Debarment, Drug Free Form, and Signature Page.					
5. Request board approve professional service agreement for the complete removal and replacement of the dishwasher machine at the Missoula County Detention Center with Bargreen Ellingson. Total Contract Value= \$103,452.91					

III. ACTION ITEMS: (A REQUEST FOR COMMISSION ACTION FORM IS	Moved	Second	No/	Passed	Signed
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REQUIRED)			Abstain		
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IV. CORRESPONDENCE: (A REQUEST FOR COMMISSION ACTION FORM IS NOT REQUIRED)

V. DISCUSSION ITEMS: (A REQUEST FOR COMMISSION ACTION FORM IS NOT REQUIRED)

VI. UPCOMING EVENTS AND INVITATIONS:

VII. SIGNING OF ITEMS APPROVED AT PUBLIC MEETING:

VIII. OTHER COMMENTS/INSTRUCTIONS: